

Om Shanti everyone!

So, when I woke up, I thought, "Who is my Baba?" I could create an endless list. When we received the introduction of Baba, then we recognized Baba, we got our spiritual birth, and Baba gave us knowledge. So, when we make the list of Baba's qualities, one of the things I always liked was Bestower, Bestower of Fortune, Bestower of Powers, Bestower of Virtues. I remember that there was always this internal faith that God doesn't need anything, that we can't give anything to God. Whatever we are able to do in service is to create our own fortune. What would God do with our money? What would God do with our time? Nothing. He shows us the path, not only how to create your fortune, but how to multiply what you have. I find that as Baba is the Bestower, my Baba is Bestower, and I also become very kind, caring and a bestower. Then, I create my fortune, and not only fortune, but then I receive from Baba and also, multiply it.

My Baba is the Guide. Whenever the intellect has to decide something, we remember Baba and then we decide, Then we get the right directions. Baba is the One who is the Purifier. Baba is the One who is the Liberator, He liberates me from all the sorrows and guides me to the land of peace and the land of happiness. He is the One who gives us the third eye, gives us the knowledge of past, present and future, makes us 'Trikaladarshi'. Baba is the One who is Master of all three worlds, 'Trilokinath', not only that, but what He does, He creates a new world for us and also prepares us for sustaining that new world. So, like this you can make a long list of who is my Baba. There is so much inner happiness, not only happiness but a lot of intoxication, who is my Baba! My Baba is the One who is not only Benevolent Himself, but He teaches us how to be loveful, how to be merciful.

So, as many times as I think 'my Baba', if I think of one of the qualities or one of the divine activities of God, then definitely there is intoxication, and also a lot of joy and happiness. Saying "my Baba" with recognition is different from just saying "my Baba." Every morning when we listen to Murli, we hear a few of the praises of Baba, Baba is the Creator, Baba is even the Highest on High, above all the subtle deities and corporeal deities. Baba is the One who has given me this spiritual birth. So, Baba is my Parents, but also, He is my Satguru. I've been thinking a lot about the role of a guru in our lives, and there is a difference between what the Father does, what the Teacher does, and then what the Satguru does. What does the Father do? He makes us sensible, He explains everything to us. A Father always gives the sanskar to the child. With both mother and father, we look at them, and we learn from them. That is why, when they look at children with a lot of good sanskars, they say that parents have given good sanskars to them. So, my Baba, as Parents, gives me such pure lovely sweet sanskars, divine sanskars. As the Teacher, He teaches us, and makes us worthy to create a livelihood. A guru actually gives you wisdom. A

guru gives gyan, knowledge, but gyan is spiritual knowledge and that he doesn't teach because the teacher will teach, but what the guru does is give directions. Shrimat is given by the Guru and not the Teacher. So, Father has a different way to teach, the Teacher has a different way to teach, and Satguru Baba has a different way to teach.

At the Confluence Age, I was thinking that Baba has given us so many safe spaces to be, one is in the centre of the forehead. When you really want to be alone, in solitude, where you feel very protected, go and sit in the centre of your forehead, that's your cave. Whenever I want, I just go and sit there. It doesn't matter whatever is going around you, even noises, I can go into deep silence and use my space, my private space. No one can come there, and then around me, I can create another space, that is the Confluence Age. I just create internally, "I have nothing to do with Kaliyug, I am at the Confluence Age." That's another space, right? My inner space, then Confluence Age, then subtle regions and home. Just be in subtle regions, then go to the home, be there. There are so many spaces we can use now at the Confluence Age. In the Golden Age, you might have a big palace, but then you won't have all these spaces. Baba says that in the Golden Age, we will be in soul consciousness, but we won't need solitude there. So take advantage, take benefit of your inner space-bhrikuti, Confluence Age, subtle regions, and our sweet home, the incorporeal world. So, my Baba has given all these spaces. Baba has shown us what our inheritance is at the Confluence Age. Use all these spaces, experience solitude, and be with Baba. You will invite Baba, at least Baba is allowed to come. I always sit in inner space and with Baba, and feel so good being together with Baba in a little space.

So, my Baba is Highest on high, World Benefactor. We would never think about how we can be serving the world but now we know. Through our thoughts we serve, through words we try to give the message, and even whatever wealth you are contributing, it's serving the whole world. A little bit even reaches our vibrations to serve the whole world, because the world is also our family. As children of God, the world is our family. So, when you think that it's always my Guide Baba with me, there is such deep happiness, contentment. Then this happiness becomes the health and breath of my Brahmin life. The inspiration, motivation, this spirit within the soul, you have feelings to do, because of this happiness you have. When we are happy we are always enthusiastic, we jump, we want to do this. So, think about how happiness is the breath of Brahmin life. This is really deep happiness, right? Maybe sometimes, externally, we don't look happy, but deeply within, there is happiness. Nobody should say that I am not happy. We all are happy. If we are not happy we would not continue. If we are able to be Brahmins, with the Brahmin family and serve, it is because of our inner happiness, natural happiness. So, think about that and do your homework of looking at the breath of this life, that is joy, happiness.

Om Shanti