

Om Shanti

We all had a beautiful day yesterday with the presence of Dadi, looking at Dadi, listening to Dadi, thinking about her, and all her beautiful qualities. This morning in the Murli, Baba kept mentioning service, service, service. To remain safe, you need service because the intellect is busy, and you are speaking the words of knowledge. Now, we are talking about finding my role in service. For me, I never think about what my role in service is, but I keep watching how the role emerges. All our attention should be on making quality efforts. In a drama, any actor, whenever a role has to be given, this is based on what the special qualities are in that person. For me, I have always paid attention to my own efforts, my own transformation, how I have to improve, and where I have to change. That is my whole life, and it's very enjoyable. Since I was young as a Brahmin, I think not of the role, but the service which Baba has made me an instrument for.

There have been very beautiful and various kinds of service, and very good quality service. Internally, the thought is to create the right image of the organization, of Baba's Yagya, with the right words, and the right personality. Also, to keep increasing and keep learning, because this depth of understanding helps us to help other souls. Baba said this morning that if you really want to be a good teacher, you have to not just give knowledge, but your words and actions should be of the highest character, and this should be very visible. Some people are very much into role consciousness, like "What is my role?", but I have never thought about it this way, because I am always with Baba. I am so happy, Baba is giving, and I enjoy sharing whatever Baba is giving with others. When you receive love from Baba, you will be loving. When the Ocean of Knowledge gives knowledge, we reflect and churn, then we are able to share many insights. So, we keep receiving from Baba, and keep becoming that. Whatever Baba wants me to give, I don't ever feel that I have done anything in life in the sense of seva. I always had the feeling that every task is of such high importance, that I just thought, "It's Baba." We all have to be nimit and allow Baba to use us, but we have to keep increasing our qualifications. Whether it is deepening the understanding of knowledge, or increasing clarity in knowledge, we must continue to refine our intellects. Also, we need to inculcate more and more virtues in life, like dharna. As much as I become a qualified instrument, Baba keeps giving service and then you can call it playing the role. When I am introduced as regional coordinator I'm not very happy necessarily. Some might be, but I like when people talk about whatever spiritual experiences they had being together. So, I always have very beautiful roles, but it's not me, I always feel it's Baba. Whether I'm saying Baba, or feeling that Baba must be doing everything, of course, our internal efforts are also important.

You all must have heard yesterday the fourteen points Dadiji shared or from Dadiji's classes. So, I thought I would read and revise two of those points. First, I like very much when Dadi said that following Godly disciplines and maryadas is the decoration of Brahmin life. We need to inculcate these disciplines in our lives and constantly keep moving forward. The second point is to always remember that we are the light of God's eyes. Just hide yourself in God's eyes, so when there are storms of maya, your stage will

not shake. Always remain under the canopy of Bapdada, so the Father will always protect you. Dadiji used these principles in her life, and we saw it very clearly. She loved the disciplines and maryadas, they were not seen as restrictions or hard rules. She felt so royal about following the spiritual disciplines. I think we also should pay attention to following all the maryadas in speaking and in actions.

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