

Today, I saw they are calling the day Universal Brotherhood Day. It is so true because the love Dadi had not only for Baba's children, but in a lokik way, her drishti of soul consciousness and looking at everyone as God's child made everyone feel as if they belonged to this unlimited family. We say brotherhood, but Dadi was the symbol of brotherhood. She didn't see anyone as ordinary, she looked at everyone with equality. She had a lot of love, especially for karma yogis, sevadharis. She used to make sure they had everything, that they were okay and happy. I know in Pandav Bhavan there were some who surrendered when they were young and they were getting older, so Dadi started talking about creating a little quarters just for seniors, because they needed to have better facilities. I don't know how many of you have seen, but in Pandav Bhawan where they distribute food downstairs, not upstairs, near there Dadi created some rooms where these seniors can stay. It was very near where they came to get their food. She thought about everyone, say about food, Dadi said those who do hard work the whole day, karma yogis, they need good food. So you have to cook in a proper way, you know sometimes we say let's just make light food. I have been saying in Peace village too, that light food is maybe for those who sit and do intellectual work but those who do physical work need proper food. Dadi always used to say, quantity also, so that they eat properly because their bodies need food. So those who do less physical work will eat less food than others. She had a way of concern to take care of everyone properly. Of course, there were principles, training and discipline, but also with that, there was a lot of love.

I know that after Amrit Vela she used to sit in the back of the large History Hall sofa. So all of us after Amrit Vela would just go take drishti from Dadi. It was so pleasant, the feelings were so pleasant and I had been very, very fortunate to be very close because she included me in every activity whether it was Om Shanti Bhavan construction or anything she would always make me sit. She took interest in every aspect of yagya, she will never say, no this is not what I am part of. So generally, when I was there I used to have breakfast, lunch and dinner with Dadi. After lunch finished they would bring like five cups of different rice, raw rice, and Dadi had to decide what quantity of each had to be ordered, because some rice is very expensive, there was middle and ordinary rice. In the Yagya, we have to be economical, especially at that time. Even buying tea, all used to come on the table then Dadi would ask how much, and she always had a team around her. She would never decide anything alone. I remember Chandramani Dadi left body around 9:00, so we all got called, we went, and the question was, who will be next to her. She would always look around, consult for everything and then she would do it. This was the way to make the heirs, because if you involve them as thinking partners then the same souls become responsible, and they become the heirs. Dadi always had this nature when we all got our training. We all got to learn instead of her just deciding on her own. So it's not a question of getting cooperation but actually making everyone understand Yagya principles, how to take care of Baba's bhandara, everything. Actually, I find Dadi used to teach many of us partners so that when the time came, we could take care of the Yagya properly. I feel that Dadi left a legacy of love, exclusiveness and what it is to work together as a family, because it's a family, right! So I must say her light, her love, everything was coming from her pure heart. Again purity is the main light but from that purity emerges the love, and drishti of belonging. Of course there is also the image of contentment and enthusiasm she always had when there was something big and new she wanted to do. So I know that we all love Dadi very much and she loves us, she loved us and she still loves us. Om Shanti! Om Shanti Everyone !