

Om Shanti Everyone !

The 25th of August is Dadi Prakashmani's day, so I will talk about our beautiful days with Dadi: what we learned, what we practiced and tried to become. Dadi used to live in Bombay, she was sent to Bombay for service. Dadi Janki was somewhere in Puna, and Didi Manmohini was in Delhi. I met Dadi, both in Bombay and Madhuban. She also came often to Delhi and stayed with us at the center. Dadi was definitely given a gift from God, and she herself was a gift for God. Dadi helped us to look at our specialties. As you know, one is to have skills, a lot of people have skills they create things, programs etc. When Baba is talking about specialties, He is referring to some inner values like being very humble, honest, loyal or an easy yogi, natural yogi. These are specialties. Whenever we have to describe a specialty, we always say, "Oh this one is good at doing this or that." When Baba became avyakt, we were not large in number at that time, some of us main teachers, young ones, were often invited to Madhuban. Once didi Manmohini asked everyone to say what two specialties they have. All of us were very quiet, because how can I talk about my specialty, it will be like self-praising, right? She said you need to know your specialty because then you can use it in unlimited service. Every one of us, after some inner reflection started looking, yes, I am kind, I have compassion etc. When we came back in another session, everyone then started sharing the two qualities. We use the word "specialty" but actually we have two main qualities.

Brahma Baba was able to understand Shiv Baba and show everything in practical life, whatever he thought, he spoke, he did; were manifestations of all the teachings of Shiv Baba. He didn't do something because he liked it, or said this is all that I can do, but he did exactly what Shiv Baba wanted. So, whenever we looked at Brahma Baba, whatever he said, or his interaction with us, was as if God would have done that. Brahma baba showed how to be a child and then to be a master. Dadi also showed this. She was very loving, very innocent but very wise. Sometimes she was like a child, very light, very joyful, jumping, singing and playing. Then the other part of her personality was being the master. She had great ideas about expansion and sustenance of the Yagya. Of course, after Brahma Baba became avyakt, she took on the responsibility and leadership of the Yagya.

When anyone takes drishti or is in our presence, we should make them feel that this is what God is, right? This is great service. Not everyone is able to recognize Baba as He is, so each one of us should ask, "As a child of God, am I Godly or worldly?" Godly is having God's virtues. When Baba says, "I am the Comforter of Hearts, I am the Purifier, as the child, I have to be master of those qualities, and that gives you a lot of capacity to sustain others. The Yagya has been created by God and as children we have to sustain it. Dadi Prakashmani was very natural, but very alokik, very spiritual. She called Madhuban God's home, and whatever food was cooked, she will say it is from God's Bandara. Once she invited all the former kings and queens, all the mahatmas, saints, and sages and she fed them a wonderful meal from Baba's Bandara.

Baba always says you have to become like Him, not only in awareness but also in practical. Dadi's generosity, and her thinking was always as God's. She had this

unlimited awareness, unlimited feelings and attitudes, that enabled the Yagya to expand into a worldwide spiritual organization. Basically we have to work from our hearts not only from the brain, there is a difference, right? We, of course, have to follow rules, regulations, and systems because everything has to work properly. When you are doing it with compassion and love, it doesn't feel like force. In every Murli, including this morning's, Baba says that you have to be very sweet. You have to give happiness to everyone. That means you're doing everything like Baba, Mama and Dadi's. They were very loving and sweet, and I kept thinking why Baba always reminds us to be sweet.

Yesterday, Baba was saying that your divine smile can reduce the pain and the hurt in people's hearts. Hope, courage and enthusiasm can be awakened through this smile. Today, Baba said you have to be very very sweet, and when you speak sweetly it has more impact than saying it forcefully. I think we all have had that experience for ourselves, or others with us. I came into gyan as a young person. AT that time, we had many Dadi's in charge of centers, one of them was a disciplinarian and could be forceful. She made schedules for the next day and would say to us, "You have to do this." So, I remembered saying "Okay if I don't do what you say, then what?" I was not used to people speaking like this, and it seems in spite of her seniority, nobody responded to her .She was in tears. Many years later she said, "That made me change. I realized that people will accept discipline, easier when there is sweetness."

How many of you have experimented with this sweetness? Speaking sweetly and using only as many words as necessary, not repeating or speaking with force. That also creates resistance from others. I understand that maybe you are making yourself satisfied that you said it properly, but others have to be satisfied too, right? Our lives change as we learn, we are becoming better and better. A really good specialty, one thing I learned in lokik that stayed with me in alokik life is to be respectful to everyone. Whether young or old, nobody is lower or higher. You can see how much love souls will have and their capacity to do things will increase. When people are happy, they can do more, if they are not happy, they need that specialty of sweetness. Happy people enjoy whatever they are doing. Then, maryadas and disciplines would not be anything difficult, right? So, let's reflect on this, and then come up with recognition of our specialties.

Om Shanti