Aug 30th,2021

Om Shanti Everyone!

In the month of August we celebrated Rakshabandhan, and last night we celebrated Janmashtami. We celebrate different festivals, everything you see, whatever is happening at the Confluence Age will continue to be celebrated throughout the Cycle in one form or another. Our most important festival is Shivratri or Shiv jayanti. Shiv Baba comes to give us knowledge, then comes Holi. God doesn't want to talk about impurities, He just says that past is past, now become pure. Then, of course, Raksha Bandhan comes where pure relationship is celebrated, one family with God as the parent. Then, Baba talked about jivan mukti, the first birth of Sri Krishna, then of course, there will be nine nights of worshipping the goddesses, followed by Diwali. This is a whole cycle of festivals about the activities of Shiv Baba with children. When we look at the Kalpa Tree, we see Brahma Baba standing at the top and at the roots, we see Brahma Baba sitting in tapasya, we say that everything is eternal. Even though there is actually no beginning and end, still Baba would ask sometimes in the class. "Is the beginning of the cycle the Golden Age or is it the Confluence Age?" I think we all will have different answers. Actually, it is at this time of the Confluence Age, when the old cycle ends and there is the beginning of the new age.

At this time, when it is the end and the beginning, how do I end everything that is old, the old cycle, old sanskars, and change from tamopradhan to satopradhan? I am now ascending, becoming pure. Baba said that this is the time to reach your perfect stage of purity. My purity is the basis for relationships in the first kingdom, and the part I play within the royal family is important. I played my part in the beginning of the Sun Dynasty, then gradually, the degrees of purity reduced from 16 degrees to 14 to12 in the Moon Dynasty, then continued to decrease on the path of Bhakti. Think of your status in the Golden Age, it is very clear that your purity decides your closeness to the yagya, relationship with Baba, Mama, and with the ancestor souls. Maybe most of you didn't meet them, but still it is important that we feel close to them. If we feel close to them, we will be close in the Golden Age, also in the Moon Dynasty kingdom of Rama, even if we are not kings or queens, we will be in the royal family. When we become worshipers we create beautiful temples.

It is such a journey within the cycle of one soul. I, as a soul from today's murli, had been reflecting on when Baba said, "Children, you have played your part for 84 births, and then you became tamopradhan, now you are becoming satopradhan again." It is that Confluence Age that I become satopradhan. What is satopradhan? Everything, including the elements, is becoming pure. There will be hundred percent purity, happiness, and also prosperity. I am going slow because each one of us has to feel what my part is, what is unfolding at the Confluence Age, and then it goes on in the Golden Age. So, this little bit of time that we have at the Confluence Age is very auspicious. Baba is here as the Fortune Maker, however, whatever way He can give fortune is based on my purity. Purity here means that the alloy in the soul, in the gold, has to be removed completely through the fire of yoga, the journey of remembrance. I become satopradhan at this time, so one who is satopradhan will have a very noble nature, with humility and a lot of contentment in all different ways. Not only

contentment based on physical or material resources, but contentment in whatever I do, whatever I am, and the way I interact with others. Then, I can give this certificate of contentment to myself. Even with my state of mind, sometimes the mood is high or low, low would be a more rajo state than sato. In the sato stage, you remain stable, content, and consistent. That means, whatever I have to do, I do it regularly, and in a proper way. My relationships with everyone are of love and friendship, of sharing with each other.

So, the qualities of satopradhan have to be visible here. Baba says we all have to become angels, constantly serving and becoming pure. So it is beautiful when Baba talks of Swadarshanchakradhari. Self darshan means I can see myself and I can also see my part. So, even when we were descending, just imagine, you were a number one devotee. You had a lot of bhavna when you worshiped, even if you were worshipping your own images, you did it in a proper way. So, at this time of the Confluence, think of the level of purity you need. Baba says that we need one hundred percent purity, Maryada purushottam. We naturally follow the maryadas because we feel that this is my life. To live in this way indicates that the soul is consistent, content, and moving towards the satopradhan stage.

I need to keep reminding myself that there is not much time now, and in a short time, I have to become complete. I have to become perfect, not only completely viceless, but full of all virtues. That is why baba has given us four subjects: knowledge, yoga, inculcation, and service. Service also means creating elevated actions. Baba said that we need to go beyond "I" and "mine". Whatever part you're playing now, next Kalpa at the Confluence, you will play again. It all depends on the degrees of purity and using that purity in creating elevated thoughts, and speaking very auspicious words, words of blessing. Our relationships should also be filled with humility, love, and respect. Create beautiful relationships with these qualities and now very soon we will end, and then it will be the beginning. All is eternal, so the end is not the end, that's why we call this transformation from old to new. The old world is ending, and a new word is starting, whether it is with the souls, with nature, or with Drama. Baba calls us hero actors. We are very special souls, we have very generous hearts, and of course we love Baba from the heart. We don't only remember Baba when we need Him, no, we always remember Baba with a lot of love. So, think about your satopradhan stage, of being in the royal family, and claiming a very high status.

Om Shanti