

Om Shanti everyone!

It is so beautiful how Baba keeps our mind and intellect engaged in churning of knowledge, and looking at the self. Today we had the practice of being a detached observer. Generally, we begin our day with silence and introspection, then, during the day we notice wherever the mind and intellect are engaged. The senses can pull. For example, you may want to see something, especially these days we have computers, we have our phones, and we keep checking for email etc. Don't let the eyes and ears pull the mind. Today, I noticed how much our eyes and ears pull us. The mind and intellect are busy because through the sense organs, we also take in a lot. I was observing so many scenes of drama, little, big, but remaining as a detached observer. I noticed that some of the sanskars are so subtle, even if you are not thinking gross thoughts, there are very subtle thoughts and feelings. Baba said that we have to pay more attention, so we don't keep our mind and intellect busy. I found that it was a beautiful day for me today because I was able to do the homework at both levels of silence: introspection and detached observer. It's only in silence that you are able to create a particular stage.

Baba loves each one of us. My love for Baba is, of course, Baba as my parents but more as a Teacher. I really love Baba as a Teacher because I enjoy the way Baba teaches. No one anywhere will teach 365 days, and it is through the teachings, through the study, that we are becoming elevated. We are becoming worthy and we are earning an unlimited income. What does the Satguru do? He gives blessings to all of us. Today, I was thinking about siddhi. Siddhi is when you have a thought and you do tapasya with determination, then you get blessings. When you get blessings, then everything you do, any thought you have, for anything, service or something, gets accomplished. So, for siddhi, first have that thought, what do you want? Then do tapasya, and you will receive blessings. Our Dadi Gulzar, Jagdish Bhai, and Dadi Janki were such good examples. Dadi Janki was very simple, and she wanted to glorify Baba. She did a lot of tapasya, because her body was not well from a young age. So, once she went to Baba and said, "Baba, I can't do any service." Baba told her to sit here and arrange a little chit chat with kanyas and mothers, so she would sit in her room and start doing chit chats. That is when her churning began. Dadi and Didi would sit as friends and go into depths of every

point of knowledge. This specialty is because of Baba's blessing that she would do world service. So, it's not a question of doing big things, it's just having an inner, pure desire to do Baba's service, then do tapasya.

When Dadi Gulzar was young, Baba once told her, "Your eyes will do a lot of service." She didn't understand then how her eyes would do service. When Avyakt BapDada started using her chariot, He was really using her eyes, even when He was speaking, drishti was the main thing. So, because she offered herself, Baba used her, and Baba gave drishti for a long time. Later on, anyone who went in front of Baba, in front of Dadi Gulzar, felt that Baba was there and that Baba was giving drishti. Baba is now talking about becoming Siddhi Swaroop. Each one of us has to say what I want to do for Baba, have the determined thought, and then do tapasya. Baba, Satguru Baba, will give you a blessing, and that blessing is your siddhi now. So, you can serve from that siddhi.

Opening a center, having students, all that is good, but now subtle service has to happen. I have to be an instrument for unlimited service. Just imagine if each one of us becomes Siddhi Swaroop, how much subtle service can be done? Everyone will be able to glorify Baba. Doing the homework is good, but also look for what kind of siddhi you want to have. I always used to say to Baba, "Baba, I want to glorify you through my face". When I sit with others and they say, "Oh, you look so well", I feel it is a service when others can feel Baba's love. I couldn't travel for the past year, but now, nobody can go anywhere much. We all want to go to Madhuban, right? Baba will make it happen, and with all the treasures overflowing. So, if you awaken souls with all the treasures and make them your companions, you will become a powerful soul and will constantly continue to move forward. Khajano se bhar pur, we are consistently flowing like the Ganges. Didi Manmohini always used to tell us, "You are like the Ganges, not a pond." With the Ganges, anyone can go and take a dip. So, it is the same with our treasures of overflowing love, peace, knowledge, and happiness. Our spiritual happiness and intoxication will keep us safe, and also inspire others. So, this is our homework for tomorrow, to look at our treasures.

Om Shanti