

Om Shanti

Madhuban is an unlimited yagya. When Baba used to come in Dadi Gulzar, there were thirteen thousand, fifteen thousand brothers and sisters there. Every region or zone was given one turn to come there and do seva. First, they would come as volunteers for security, cooking, cleaning and whatever was required for those ten thousand, fifteen thousand Baba's children. In the beginning, they required maybe five-six hundred but then twelve hundred, then a time came when it was two thousand. So much food has to be cooked and take-away food, transport, and accommodations. You have had the experience when you have two guests. Here, you have twelve to fifteen thousand and everyone, very sincerely, does whatever they have to do. So, Baba is saying that it is really a fortune to come and serve so many souls, the unlimited numbers in Madhuban.

Yes, the time comes when we have to be bestowers of peace. Whenever we hear anything, whether it is of conflict or any kind of obstacle within a person or a place, instead of getting disturbed, we immediately have to, very strongly, create the awareness, "I am bestower of peace." Keep saying, "I am a bestower of peace." This way, I stay peaceful, and I also use the power of peace. If we do this in a proper way, we will be peaceful and those vibrations will reach wherever they are needed. This practice will be required more and more. If you look at the world outside, there are so many problems. In human nature also, there are differences, there are difficulties, but what do I have to do? I have to be peaceful, and bestow peace to everyone. Just like the power of silence, the power of peace is the same. Let me not have wasteful thoughts or think negatively about anyone. Let me not think how the soul is but give that power, bestow peace.

Today, Baba was telling me that when you remember that I am a victorious soul then you will experience Baba's help. It is the same when you remain peaceful, very stable and give blessings and good wishes. Then, the mind and intellect will not get involved in the situation or any kind of conflict. As we do this, we are accumulating peace, and every thought becomes powerful. There are many negative influences. Peace is very pure. Peace is very positive. Baba said that anytime, because of settling karmic accounts, someone is not peaceful, sanskars are emerging, some past is emerging, that we are co-travelers, and at that time we need to cooperate with that soul and bestow whatever virtue is needed. Today, Baba said in the blessing that we serve through the mind, and also use virtues to serve through actions, because we have to be a good example. When you are a good example, others look at you and they get courage. "If she can do it, I can also do it." Even if Baba uses me as an instrument, if I am not an example, an embodiment of peace, then Baba cannot use me. Always remember, even if I am an instrument, I have to qualify. I have to be the embodiment of that virtue so that Baba can use me properly. Remember that on this journey of pilgrimage of silence, I have to accumulate peace, and become an embodiment of peace.

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