

## Sister Jayanti – 10<sup>th</sup> October 2021 – GCH, London

### In storms we need to mould and adjust

The memory of this particular murli is very clear in my awareness because this was a time when, in August 1988, Dadiji had specially called a group of about 15 people, all of those who were working across the world to Madhuban. Then in Madhuban we were meeting the main instruments of Bharat to be able to see how to work together for this international project. Baba has talked about it a lot and again today in the murli Baba is also talking about “the Global Cooperation for a Better World”.

It was quite a challenge. It was the first time that Bharat was working with people from abroad in an intimate way. Until then, we were always guests in Bharat. And so whatever was decided by Madhuban and (of course that system still continues today for everything) was fine and that is what we would do. But after the successful “Million Minutes”, it was clear that things had to be done a little bit differently. Not just seminars and conferences, but a very different approach. So working with the UN office, Baba’s office in New York and then London as the Coordinating Office, and Nairobi and Sidney... Moscow came a bit later. But working with India was a very interesting experience for us and for them. We were managing to dance together pretty well and Baba was very pleased to see this, especially when He came at that time.

You heard the murli last week in which Baba was saying He was not going to come back for the next season - which was a fact, Baba did not come for the following season. But in between, Dadi Gulzar was in Abu for these meetings and she was able to be Baba’s chariot and so we had a very special meeting with Baba, and you will be hearing about that in the murli. Baba’s point was very specifically that when Brahmins come together with their ideas, and there is one thought and one idea today, then in the future that can lead to the same sanskars. Not in terms of loss of individuality, but in terms of purity, love, and truth, all of these qualities which are the essential qualities of the soul. And these qualities belong to every human being, not just the Brahmin family. To one extent or another, these original qualities belong to every human soul.

Baba is saying that at this moment you are coming together with one idea, one thought, but now move forward to the stage where sanskars also come together. For the Brahmin family it is not just those original sanskars coming together, but of being “Bapsamaan”, and so to be able to create the sanskars to be like the Father. And when that happens, that will be the magnet to bring all souls closer together. And through that there will be God’s revelation.

So Baba gave us a big challenge to bring all sanskars together – not just by having one idea, or another idea today, but can we all come together with those same sets of sanskars with the aim of becoming Bapsamaan? The most important quality that Baba has mentioned is the quality to mould the self. If you think about trees that are tall and strong, it is because their roots are very deep and also because they are able to bend with the wind. And so yes, I have to be firm on my basic principles. And so those roots are very interconnected with each other; deep-roots, strong roots and so our faith, our vision is the same. And so the roots come together very powerfully, but the tree has to be able to bend otherwise it will break.

Baba is reminding us that, whatever are the situations of the world, whatever are the storms that are going to come, we have to be able to mould and adjust. So yes, having very deep roots is going to be powerful and helpful. But also, a couple of days ago, Baba was talking about: “marjeeva jeevan”: the living death and the rebirth. And for Brahmins – the word “Brahmin” means twice born “dvija”, and so it is not about castes, but rather it is that idea of spiritual rebirth. And that idea of spiritual rebirth comes in many traditions and Christianity especially.

But what does Baba mean when He’s talking to us and saying: make sure that you don’t come alive in the past birth but you stay in your spiritual birth, your new birth, as a Brahmin. Baba specified that: Let there be not any sanskars of your past birth, but let there now be the sanskars of your new birth. Let there be a new way of thinking, a new way of being, a new way of working and a new way of living. And in that stage yes, it will be my original deity sanskars that will emerge following that train of thought that Baba is using.

When you physically let go of the body then you let go of everybody around you also. And when you are reborn then you have a new set of relations and there must be karma from the past that is carried to have brought you to that family.

But it is also an opportunity for a very new interaction and new sanskars. And the family is new and so the quality of interaction is very different and very new. And here, whether it’s lokik or alokik, I am with the same group, I am staying with the same people and maybe I’m changing, but they are not changing and so at that moment what do I do? How am I able to remember my new birth and my new sanskars?

And so when Baba says it takes effort... and usually, most often, when the expression “it’s difficult” comes then it comes for 2 things: it comes for soul consciousness and Baba says “it takes effort’ [to become soul conscious]. But it also comes for remembrance of God. Being stable in the remembrance of One is also not so easy; the mind slips away very quickly.

So especially for that first step of soul consciousness, I have to keep reminding myself: this is my new birth, it isn't my old birth. I am new. I now have a new set of Parents; yes I have the old parents still with me and I am connected with them, but my new parents are BapDada. Most of you did not meet Mama, but most of you have met BapDada. So BapDada are my new Parents now. And so what is their hope and expectation for me? Am I able to fulfill those hopes and expectations?

And so I was thinking that to allow that flexibility to come I have to keep reminding myself of this new birth and a shift from my old way of thinking...whatever that may have been. And now I want to be able to claim Baba's love and experience Baba's love ...(the meditation song was very beautiful; Baba invoking us to come to the subtle region and experience the love of the subtle region and experience the joy of Sangamyug through that)... and so if I stay down here I can't experience Baba's love. But if I'm following Baba's directions in all the things that I do, then I can stay up above and Baba's love becomes real and accessible.

And so today's murli is very much about Baba seeing how everyone is coming together with love and as a result of that Baba came to meet that group and of course acknowledging Bharatwasis and the souls that came from abroad from far away. But in particular, on a very practical physical level at that time, it felt that seeing us altogether Baba is responding to that and Baba was giving us a huge amount of love.

And so today the same thing applies: if we are doing what Baba wants us to do...and it is interesting that Baba always played with "UK" as "OK", but also, UK, the United Kingdom. And so in satyug truly there is the United Kingdom, but, the rehearsal for that and the experience for that today is to be able to come together in that love, so that then it is not "my idea" or "your idea" but we are able to tune into Baba and see what is it that Baba wants.

And once we are able to do that then it is going to be the same idea and the same thought – it's not going to be a debate. It is going to be absolutely harmonious and we are going to be able to move forward together. And Baba very categorically is saying that, that is the magnet that is going to be able to reveal Baba to the world: seeing the unity of many different traditions coming together, many professions coming together, many everything coming together! All the variety, all the diversity, is coming together as one.

It's true that when people see a multicolored rainbow gathering, their question is "what is it that holds everyone together?" And we would always say, it is our love for Baba, and through that our love for each other also. Yes, we are together but yet, the next step is are we able to bring our ideas and our thoughts absolutely together so that truly, it is one idea and one thought and that is what manifests in a practical way. So Baba was giving us the return of our love and unity and actually coming to meet that particular group from abroad but also the instrument from Bharat.

Another very interesting thing that Baba was talking about in the murli was about bringing different groups of professionals together. Baba had also mentioned it in last week's murli as well. The person who picked up and ran with this was Jagdishbhai. Jagdishbhai put in a good amount of time and energy gathering different professionals together. And of course what made it easier was that even then the population of the Brahmin family in Bharat was 10 times bigger than the one abroad. And so there were always people who belonged to all the different professions who were then able to become the foundation for creating a situation, where other lokik professionals would come and join.

And so today Baba is saying again that you started this and so do as much as you can. And what you can't do is also fine, even a little is okay. But whatever you are doing now is going to be the seed for the future. And many years later today, one of the most active things that happen in Bharat is that they have gathered all the different professional wings and of course now there are thousands of wings and all of them are serving very intensely within those particular wings. And each wing is managing to do amazing things.

And so Baba definitely predicted everything that would happen through Global Corporation. We don't have 'Wings' here and I don't think anywhere outside of Bharat, they have Wings as such- you have little groups and so different professional groups that have been serving and that has been one of the most rewarding services in GRC. And I'm sure that Baba will inspire us to do even more later on with GRC.

But it was again a very interesting experience, whether it was medical people or whether it was mental health or social workers or teachers, all the different varieties of professions and people coming together for that and carrying away not just inspiration and good feelings but they would actually carry away and do something. Not just Brahmins but lokik people who would come, they would carry that idea away and do something within their profession. And so I am seeing how Baba gives us signals and to whatever extent we pick up on those signals it becomes very powerful and a beautiful reality. So the service that started way back then, has been flourishing all these years and continues and moves forward even further. But the main lesson for us is learning to mould, learning to adjust and learning to be flexible.

Om shanti