

Om Shanti

Is everyone feeling good? I see everyone clapping and laughing. Generous heart and compassionate heart, both qualities are connected with the heart. When the heart is generous, then the brain also feels good, it is relaxed. Generally, we like to do as much as the other one does to me. If you give, I will give, if you smile, I will smile, but generosity is about giving whatever the soul actually needs. You know this soul needs that, but first you have to fulfill what that soul wants. Someone comes and wants to experience peace, but you start talking about happiness and joy and super sensuous joy. It doesn't go into that soul, right? First you have to give that soul what he wants, then you know maybe which virtue can help. I feel that this is also generosity. I know that sometimes listening and knowing what people want takes a little time, but patience is important. Someone really just wants to experience God's love, and I say that God gives knowledge, and it's only when you listen to knowledge that you will feel love. If they go in Baba's room, or they sit with us, they feel the vibrations of love from us. First you have to begin with what you want, right? Then you think that I need something different and then I accept that also, if I am ready for that.

How many think that Baba is generous to you, let me see hands? He gives you more than you expect or ask, right? So, as I receive, in the same way, I have to deliver or share with others. Brahma Baba, with Shiv Baba's Shrimat, setup all the things for the Yagya, when you go you get a room, then you get tea, then you get food, everything. When we go to Madhuban, it is like our home, it is like our family. You are welcome when you get there, and when you leave you get gifts, with toli all the time. It's not just something physical, it is coming from the heart. Dadi wanted all the children of Baba to have a very beautiful time in Madhuban. Sometimes, I know that we want better accommodations, we want better rooms, but then there is a limit because they have more construction, but we know that there is a principle of generosity there, that's what Baba taught everyone. In Pandav Bhavan, double foreigners returning to their rooms pass by the toli department and everyone wants a piece of sweets, everyone stops there and this brother will keep the container and give one toli to everyone. Generosity of heart is also about being generous in words. Giving blessings to souls means giving more than they expect. I remember a brother who had his own store, and it was robbed and he called. I listened and generally responded with a few words and then I gave saakash for his safety and his family's safety. Later, he called another sister and complained that sister Mohini didn't say enough words of sympathy. Then the other sister already knows that I say Drama, it happened, you will be alright, Baba is with you, you are safe. The sister said that sister Mohini will give you saakash. What I am saying is that generosity in words is important. So after that, when people call, I always give good wishes, Baba is with you, Drama, you are okay, it is very good. So, some say it is very bad, it should not have happened. I am not a person to ask how it happened, when it happened, and how much loss there was.

We have received so much from Baba, the family, and from each other, we are so generous. There, we are going into being non-violent. Baba talks about two types of violence; one is physical lust, anger or greed, any vice that is causing external sorrow, or

deceiving, so it is externally causing violence to each other. Internally, also just to have one thought for anyone you won't have good luck, you won't be successful, it's not a blessing right? This one will never be successful, you will see. Didi Manmohini would say, "Oh, you are Gods and Goddesses, you have to give blessings, even if that person is not going to be successful, you wish all success. Non-violence conversation and non-violence attitude, don't hurt anyone's feelings because you are hurting yourself. Anything you do or anything you say which is not bringing peace or happiness to you is giving sorrow to your own self. So, how do we use our purity, our love, our happiness, in a very non-violent way, no force, no fear?

Baba and Mamma sustained the Yagya with a lot of love. Just imagine there were 300 souls, all came from home with different sanskars, different age groups, different backgrounds, and they lived together, happily. There were some who had difficulties internally, and when you have difficulty internally, you have difficulty outside too. Anything which is outside appears from inside. So, if I take care from inside, outside habits will change naturally. To be non-violent means, as Baba says, to always give happiness to everyone. We recently paid attention to not taking sorrow, not giving sorrow, because there is suffering in sorrow. So, don't give sorrow, but also don't take sorrow, because when you are taking sorrow it is violence to your own self. Why should I take sorrow? Yes we do, everyone goes through that, but at this stage, I can say if someone says something, I should not take it personally. That is what you have inside and you are saying it, but I am not that. Blaming someone, accusing someone, this commonly happens in relationships. Everyone makes small, big mistakes, so what? Mamma and Baba used to say that you have so many beautiful qualities, just pay attention to this. Just remember Baba, and be very careful. Everyone's heart is pure, with loving good wishes, and everyone wants to serve the Yagya and do good actions. Sometimes the words, the gap between heart and actions, the words can be like a sword or scissors, cutting the relationship. Dadi Janki always used to say to walk around with a needle and thread, so wherever someone has cut you, you mend it. Baba's children are sensible, they care for the Yagya, they have love for each other but sometimes the sanskar emerges. Have a clean heart, pay attention to your chart, and be an image of double non-violence, because we are deities. We are divine, every word we speak, our drishti, should shower blessings. Whatever we give, we get too. Sometimes we ask if this is my fortune, why I am getting this, but don't forget, we give also. So, receiving and giving has to be of love and respect, sharing joy and happiness.

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