

Om Shanti everyone!

If we are in a proper awareness, and we think of any stage, it feels so easy. When I am in the awareness that I am master almighty, Baba is with me, Baba is my companion, if I take one step, Baba will come forward one hundred steps. If I am in the right awareness, I am under Baba's canopy of protection, and so I am fearless. If my awareness is not powerful, then so many fears emerge at every step and there are a lot of wasteful thoughts. Keep Baba's company, invoke Baba, put yourself under the canopy of Baba, you will not feel any fear, you won't be scared. Baba always reminds us that you have to keep courage and move forward, and I will come many steps forward to help you, to get the task accomplished.

Today, Baba was talking a lot about how you have to be brave to be victorious. Today, Baba gave the difference between the aim and attributes. That means that I have to keep creating such awareness through knowledge, through Baba's teachings, so that I can be brave. I am a victorious soul. Last Kalpa, I claimed victory, I will do the same now. There were so many challenges, so many difficulties, but I passed with honor. At every step-in life, whether lokik or spiritual, either you are brave, or you have subtle fear. So, how to remain free from that? We have to find many points from the Murli, and during the day keep creating different awarenesses, then see what we experience. When your awareness is very powerful, then you will find, of course, "I can do it, it will be done, it's very easy." However, if my awareness is connected with what's happening in the Iron Age, Kaliyuga, outside, then a lot of different kinds of doubts could emerge, and that is because of the fear. Without the power of yoga, you cannot really burn Ravan. In the kingdom of Ravan, either you will be challenged, or you will be tempted. Baba always says that at first, Maya is very challenging, strong, like an enemy. Then maya becomes very friendly and tries to attract you, tempt you. Many of us have this experience with lokiks, the first time you get all threats, "You won't get this, you will not be able to study, you won't have status." When they know that we are not going to give up, they say, "Oh, you will get inheritance, we will give you a beautiful house." There are many who give up when it comes to temptations. Baba says to remember that these

situations are all temporary, they cannot do anything to me. So, we have to be strong, we have to be brave.

When Dadi Gulzar was in Shantivan, every evening, she used to come and sit in her living room, like Baba's room, and she would take drishti for half an hour without blinking. So when she finished, I said, "Dadi, what were you doing?" She said, "I am taking all powers from Baba." So, while taking drishti from Baba, I have to take all the powers from Baba. But this awareness of Baba with me, Baba is my companion, He is the Almighty and I am Shivashakti, has to be very consistent. As soon as this awareness is not there, our intellect and mind work completely differently. I realize with my experience, it's very important for us to maintain awareness. How can I be fearless? Think, "Ok, I am soul, I am immortal, nothing can happen to the soul, then ok, I am a soul, but this is the body, Baba has given this body to me for seva, Baba is using it for service, it doesn't belong to me." I always tell everyone, always consider everything belonging to Baba. If it still belongs to Ravan, it will go. Ravan will take it away in some form or another. Because it's not Baba's, we use manmat, and when I use the dictates of my mind and I think it's mine, then there definitely is a risk because it will somehow create a karmic account. Many, even Baba's children, get deceived in this way.

It is very subtle, the power that comes when everything belongs to Baba. I belong to Baba, this body belongs to Baba. I have taken the body to use, Baba has given me permission, whatever I am doing is based on Shrimat, whether personal efforts, whether service or anything. I remember, we used to be so particular before leaving home for service, we would go into Baba's room to say goodbye to Baba, and then when we came back from service, we would go to Baba and say, "Baba, everything went well and thank you!" Now we are rushing. There are some who still do that, and that is the best way to surrender yourself to Baba. Then you start seeing, not the challenges, but the magic, you see the miracles.

So, I think each one of us with determination, with faith, use the knowledge, change the knowledge into awareness, and continue on the journey to fill in the gap between aim and attributes. Baba says in the Murli that you are claiming inheritance of all the qualities of Baba. Golden Age, Jivanmukti, we will definitely get this, but at the Confluence Age, my attention is on becoming Master of all the qualities of Baba.

Om Shanti