

Om Shanti everyone!

Is everyone enthusiastic about making efforts or is anyone tired? Everyone is still full of enthusiasm, right? Very good! We began our journey, and for so many years we had been making efforts. We are about to reach our destination and get this accomplished. So, we cannot give up! Towards the end, it's a very steep climb. Many just get out of breath and say, "No I can't continue." We remember that Baba is with us, and we all are together, we all are traveling together. So, when that thought is there, just imagine how we are together every evening, no one has given up, we all stay together. That's what I found that the team of Avyakti Parivar is the image of harmony. Everyone is incognito, wherever whatever is needed, very quietly, with self-respect, everyone does that. There is never an argument or conflict, nothing, just harmony, because this is Baba's task.

So, Brahma Baba was the example of a carefree emperor. In so many challenging situations, I saw Brahma Baba stayed so stable, because he had faith, his face never showed any concerns. It's like Baba is in front, so victory is also there. The foundation of being carefree is to have faith. Once I have faith, I will follow Baba's Shrimat accurately, then I will do everything properly. My thoughts are very elevated and full of good wishes for everyone. If we can keep those kinds of thoughts, we can definitely remain carefree. Even in our words, we will always be knowledgeable, very sweet, soft and respectful. Then we have this confidence that yes, I am carefree because I am victorious, because our victory is over the five vices. It's really just a habit of the mind. Even if there is a little situation, we will describe it, we will think about it, we will then share with someone and make it very big. Dadi Janki used to say, "When there is a big thing, make it small and then get it over with, deal with it, past is past." So, how do we change our sanskars so I have only one concern and that is to stay in remembrance of Baba? Let me remember Baba, use these thoughts and remembrance will become a habit. Baba said that when there is awareness that I have to be carefree, then that will become our stage, our form, and our image. I'm sure that we all have experience but it depends on the percentage. Our effort is to look and see what more percentage is required? What more effort is required? What kind of realization and transformation is required?

So, definitely our victory is fixed in Drama. The only problem could be if we lose hope, enthusiasm, or faith, then of course we lose victory also. So, we have to sustain, maintain, implement, use faith more and more in life, and help each other. When we find someone is confused, a little lack of feeling supported, we share, we help the souls through thoughts, through words, any kind of cooperation is very important. Then we use our thought that we all have to be together in harmony, unified. In the Golden Age, there will be perfect harmony, not only amongst the souls, but with souls and nature also. I have experimented with as we become satopradhan, nature also cooperates a

lot. So, as much as we stay in inner harmony, we will be able to be in harmony with elements. Baba says that through remembrance become pure and become satopradhan. The satopradhan stage has a lot of power, and can transform the elements. When we maintain this faith, there will be cooperation.

So, we are making effort to be carefree and also talking about harmony. Internally, conflict begins within the self, when there is a lack of contentment, and I am not in harmony, my mind and intellect are not together. The mind says something, then the intellect says something else. Sometimes we don't know what to listen to or what to do. At that moment, bring in silence, tell both of them to stay quiet, no noise, remember Baba, be in silence, and then you see how both start coming up with one same idea. This can be experienced anytime, and helps us to make decisions. Creating inner harmony with silence and Baba's remembrance, also helps us to be in harmony with other souls. When there is harmony within the self and with everyone, it becomes our nature, and then wherever whichever power is needed, we use that power. What is required now is understanding of each other, respect for each other, love for each other. This is what the Golden Age is like. Everyone is together, the lion and goat, nobody threatens anyone, no one has fear of anyone. Baba is saying that we should have self-respect, faith in what you are, and you will continue to become pure. We all have a percentage for everything, even angelic stage, but it has to become one hundred percent, that is called perfection. So, keep this awareness as much as you can during the day, while doing actions, and in the evening you will feel that the stage is powerful. It's only with practice, with awareness, that power keeps increasing. The stage emerges, then the form emerges, smriti then swaroop. Swaroop means that any thought you will have, any idea you have, there is accomplishment, there is siddhi that everything is for the self first. When I can experience the siddhi for myself, then there will be siddhi also in whatever else needs to be accomplished.

Today, I was realizing that Drama is fixed, but Drama keeps moving, never stops, one scene after another, you look at the clock after a little while, and it's already one hour gone. We still keep questioning why this happened, but that's gone anyway. When the scene is already gone, we sit and talk about that, then we miss the present scene. These days, I've been telling everyone, listen to Murli, listen, while listening don't write. When you are writing, you miss two other lines. If you are present then you understand, but if you are still in the past, then you cannot. So, really sit and realize how Drama is just moving and the scenes don't stay. So, have faith in Baba, faith in Drama, and faith in yourself. Internal harmony, inner harmony, and the image of harmony. When there is harmony, there is sweetness, and there is no "I" and "mine". This means we are together, we use the word 'we', not 'I' or 'you'. This kind of harmony is something which we have to be the embodiment or image.

Om Shanti