

Om Shanti everyone!

You all had a good time last night? I saw many of you, most of you were doing a lot of dance in super sensuous joy, love for Baba, and thinking of your future kingdom. As much as we think about purity, we know that it makes the soul very powerful. The light and might of the soul depends on purity. We have to apply this power, we have to see, is it my nature? Is it my mood, is this fluctuating? In my relationships with others, are there subtle conflicts? Purity brings a lot of natural feelings of love. Purity helps me to be in harmony with everyone, with souls, with nature, and with Drama. It is with the power of purity that my intellect is with Baba. Any kind of distraction, any kind of influence from past sanskars, is a lack of purity. Baba is saying that it's only when your yoga, your intellect, is with Baba, then you are able to get siddhi or accomplishment.

Today, we are thinking about purity, and looking at ourselves. There is purity of thoughts, purity of words, attitude, drishti, and interaction with others. This is quite a vast subject, and there is a saying, 'be holy be yogi'. You can only be yogi if you are holy. Our remembrance of Baba, and power of yoga depends on purity. If we think that way, we will pay a lot of attention to any adulteration that happens. Like if you have pure milk or pure water, even if there is a little dust or something, then it's not pure. So, how to pay attention to that adulteration from past sanskars, looking at others, atmosphere, the mind and intellect just don't work when there is impurity. Once somebody was asking Mamma that in the lokik world, a lot of people have good qualities, they don't get angry, they have patience, they are very calm. Then Baba's children also have qualities and sometimes they are less peaceful than lokik people. Mamma said that virtues based on purity are divine virtues, Godly virtues, they are not ordinary virtues. That means, even if they have those qualities, somewhere there might not be proper balance in the use of those qualities. Every quality somewhere is in balance with other qualities. I'm merciful, very good, sympathetic, but I don't want anyone to depend on me. I want that soul's yoga to be with Baba. So, I use that quality in relationships and the person feels support, but the aim is that they feel it is coming from Baba.

I remember that Dadi Janki taught everyone how to completely live a life where we say we are surrendered, and everything coming to us is from Baba. This is purity to an extent where I don't keep thinking of this one or that one. Externally we are not with them, but the intellect can pull. So, how can there be the power of yoga? Only with Baba, my intellect with Baba, is the ultimate aim of purity, then power of purity, free from vices, no desires. How do we use the power of purity to have good yoga, so that we can use the power of yoga for the self and others, to help others at the right time? When there is Purity, there is good yoga. Are there still some concerns, or are we carefree? Planning is okay but are we overthinking because of the concerns? Baba says that when there is purity, there is fearlessness, but also with purity you deeply

remember that Drama is predestined, and Baba is always there to help me. With purity, my one strength and support is Baba and Baba is the only One in my life, I am a victorious soul. Sometimes we try to fix so many things and you can't, but you can have really accurate yoga with Baba in silence and spread very loveful, powerful vibrations. Power also works when there is love, loveful and powerful vibrations. We feel love from Baba more than power. Baba, you are the Ocean of Love and then we are able to receive power. Otherwise, souls won't even accept love, they won't feel love, they won't feel power, if there is no love.

Purity makes us very very loveful and also carefree. Baba calls one who is carefree, an emperor, because when you are emperor everything is under your control, and you are the ruler. Brahma Baba was an example of that carefree stage. Even though he was seeing so many things happening, he knew all this was Drama, and everything would be okay. He was like a 'Lighthouse and Mighthouse', observing Drama with an amazingly carefree stage. I saw this with Mamma, also. I never saw Momma concerned about anything, including when it came to her own health. As a trustee, fixed in Drama, there is a part in the Drama, you cannot change it, you only have remembrance of Baba, the company of Baba, take strength from Baba. So, they are examples in front of us. Anytime we told Dadi Janki anything, Dadi said, "Is it that big that you are all thinking?" Baba says make a mole out of a mountain, make it very small like a mustard seed, very little, or cotton wool. Have faith, have faith that victory is with us. Baba is with us and whatever will happen is beneficial. That is why I very much like purity, yoga, and being carefree. When there is purity, there is good yoga, and when there is good yoga, you are carefree. Then, you can take power from Baba, you can take help from Baba's company, but when I am very engaged in my own mind, with concerns, then I am blocking myself, right? It's like there is so much sunlight, and I'm not able to take that light because of a curtain.

So, this is quite a vast subject, and especially looking at one's own chart. Everyone has to look at and take the percentage, and then see how much I practice and then become Siddhi Swaroop for that. Practice being the image of being carefree, a carefree emperor king, God's child, under His protection, master almighty with Almighty Baba. Always think that everything is for my good, for my benefit. Maya also gives tests, but I will pass with honor. There is a lot of settling of karmic accounts, and still I will pass with honor. With this awareness, you can serve better, and you can have good yoga. It is only when I am totally free, then I can feel Baba. Baba is sitting next to you, being with you, otherwise it's just intellectual. Yes, Baba is with me, but you don't feel that, because the intellect has some concerns, some doubts, some questions. So, we have to clear all of that, and use our birthright of success, victory, determination, and remain completely unshakable, carefree and in the company of Baba.

Om Shanti