

Om Shanti!

Are you all ready for your next assignment? Baba said we all are making efforts but it's time to make fast efforts. We have decided to do the practice of the stage of siddhi now. It's quite an elevated, high stage. Baba is making it very easy and simple for us. I have to become an image of all attainments from Baba at the confluence age. There are different steps. The first will be smriti swaroop, that means I have to remember, be aware, and have thoughts to create awareness. Our eternal stage and quality of the soul is peace. So, we thought we would start with peace.

Peace is considered to be a very great power. It brings feelings of joy, accomplishment and also creates a world of peace. To begin with, you will find that so many thoughts emerge, something happened five or ten years ago, someone said something and suddenly it pops up in the mind. At that time, just immediately use this quality that I am a peaceful soul. The more you do that, a very subtle transformation will happen. What we have taken in is being deposited in our attitude. I heard someone is a very good person so when that person comes in front of me immediately my drishti and attitude emerges as this is a very good person. If I have heard this one gossip, that is also staying with me. If you are in soul consciousness then it won't stay in your attitude. Keep your attitude very clean and clear. It's very important for us to practice that I am a peaceful soul. You will not only have many experiences and attainments, but you have power to bring transformation in situations. Why not have an attitude and drishti towards each soul in their original stage of peace? Look at everyone, no matter what their behavior, words or interactions are, experiment with that like Baba does with us. He looks at our stage of perfection and never looks at our defects. That is why we are getting power to bring transformation with the vibrations from my attitude and beautiful feelings from my drishti towards everyone. If you want to bring transformation then this is the only way. You can use rules and regulations, but that's not settling. You settle and simultaneously create something again. The cycle continues of action and reaction but we have to reach a stage which is neutral. The more we do it, there will be different experiences and attainments that will give you the power of peace.

From smriti, I have to become swaroop. It's not only awareness but I have to be that image. Image of peace means there is no subtle irritation, disturbance, or subtle wasteful thoughts. If we pay attention and change our attitude, drishti, words and interactions then we bring peace and become swaroop, an image of peace. What I attain is the power of peace, which becomes your image of siddhi. The first is that whatever is happening, my siddhi is that I am very stable in that stage. We saw Brahma Baba face so much opposition, defamation, and abuse from his lokik family, even from his own children, but on his face was deep peace. We all have to attain that stage. We are all Baba's children and instruments. For us, the confluence age is completely different, because we are instruments for Baba's task, so what we face is completely different from the scenes of the Drama of the outside world. Internally, completely

different subtle obstacles come. It is so interesting when Baba says with actions also donate a virtue. I like it because when you're saying something with love, peace or patience, you are donating that to the other soul. Accumulate this power of peace, so that by nighttime whatever you have done, to remain peaceful has become your nature.

It depends how much percentage you do, because how much you do in a day you will see the difference and notice the sanskars that are obstructions and creating reactions, wasteful thoughts, and not very peaceful energy. You keep transforming at the same time. I am a peaceful soul. It's such a powerful mantra. I always think the other one has to be peaceful, but why am I so upset? In external situations, even if they are wrong, my stage should have power. If your stage also is affected, fluctuating, disturbed, or a lot of wasteful thoughts are coming, you lost yourself in that situation. This is what we call a test, right? They are real tests, but we don't see them as tests. That's not how they get resolved, because there are a lot of karmic accounts at the confluence age, but Baba gives us a chance to settle it through the power of yoga, through silence or even the power of peace. Any soul you find is very challenging, think of that soul in their eternal stage. The sanskars of that soul could change and eternal sanskar of peace emerge.

To be that siddhi swaroop I first have to be an embodiment. That means shanti swaroop. The more I am shanti swaroop, the more I have siddhi or power of peace. We have to do that because you will see a lot will be happening from elements and what we are facing these days is not big. If my stage is disturbed and I have wasteful thoughts, I won't have the stage to win. Practice this at amrit vela, but eight times a day for five minutes, just be peaceful. Practice being an image of peace, Baba is the Ocean of Peace and Bestower of Peace, I am a resident of the land of peace. It's definitely very helpful to the self and also Baba's yagya. Whatever happens I remain peaceful, that's your siddhi. That means your attitude, words, and drishti will be very peaceful and you will pass with honor. You will be Baba's good instrument, messenger of peace, an embodiment, so your thought has accomplishment. You should do it very sincerely and accurately and then see the difference first in your own self and then the vibrations created through that. At night write your chart. How much were you able to maintain peace and how much difference did you see in yourself and in the atmosphere. Baba is saying you have to be a solution who will solve problems. Let us all do that and Baba will look at us and say they are very good children, good students because he had been talking about siddhi. Good luck.

Om Shanti