

Om Shanti everyone

The pilgrimage of silence definitely takes us beyond this world of sound, the world of talking, the world of activity. We go beyond and that is where Avyakt BabDada is, in the Subtle Regions. Once Baba was asking, "What energy makes activity or everything function in the Subtle Regions?" Then Baba said, "It is the pure thoughts." Baba doesn't speak, well, he is speaking, but there is no sound. So, how is He able to communicate with us? When Baba has to give a message, I don't hear it, but it is being conveyed to me very clearly. In the beginning, when I started just going to offer bhog, I wouldn't understand anything. I only saw Baba's lips moving. So, when I came back, I only described what I saw there, but I didn't understand, because there was no sound. We are so used to listening to words through sound. In the Subtle Region, there is no sound. So, I start understanding little by little, more and more. It was amazing that after some time, it became very easy. Now, even if I have to convey to Baba, I will convey, and then I get the response from Baba.

How important is it for our journey that we reach the Incorporeal World, the world of silence? We need to know beyond sound, and before that, we have to be in the Subtle Region, where I can see Baba, I can hear Baba, and I can talk to Baba. When there are pure thoughts, the mind is clear, silent and very subtle. The mind can communicate in silence. We will start finding that when we have pure thoughts, we start communicating through the thoughts. The same thought will come in the minds of all of us, or if one thinks, then others will catch that thought. Baba says that in the Golden Age, there will be language, there will be conversation, there will be sound, but everything will work from pure thoughts, pure feelings, and pure energy. So, as much as the purity within the soul is increasing, the thoughts will be pure. Pure means subtle, clean, nothing from the past, and very light. Then, it is easy to communicate with Avyakt BabDada, take through Baba's drishti, and understand what He wants to tell us, because for all of us there will be very subtle directions. One is a general message for everyone, but there will be times when each one of us will have separate directions, signals. So, I have to increase my capacity to listen to Baba, and to catch signals from Baba, because Baba is our Guide, and the Guide always has to give directions.

If I have any negative or wasteful thoughts for anyone, first it is affecting me, because it is coming in my mind. Baba talks about surrender of the mind, which is "Manmanabhav." With purity and remembrance of Baba, there is so much internal contentment, power, and closeness to Baba. Everyone has a different part to play and I have to have a relationship with everyone in soul consciousness. Just imagine how much we have created for so many births, and all has to be settled now at the Confluence Age. Not only settling, but new, soul conscious relationships have to be created for the Golden Age. We use the body to serve the yagya, we use money also to serve the yagya. So, it's not only settling, right, it's also creating for, preparing for Jeevan Mukti, preparing for Life of Liberation. So, full purity is when I have created, which Baba describes as 16 celestial degrees pure, completely viceless, full of all virtues, Maryada Purushttam. Baba has given us the practice of soul consciousness, where you are both settling and creating.

So, this journey of silence takes us to the Subtle Regions, the Incorporeal world, and also prepares us for the new world. Sometimes we think about how to remember Baba. There are many ways. If you think of inheritance, you will remember Baba, if you think of Home, you will remember Baba, if you think we are all souls and brothers, you will remember Baba. So, it is not just Baba as a point of light and only then I am in remembrance. When you remember that Baba is the main actor with us, and we all are actors, Baba is the One, who is the Creator and we are the creation, that is remembrance. Baba was saying that if you think this way, you will be able to remember Baba. So, remembrance becomes natural and easy. Throughout the day, while doing actions, you should just be able to say wah Baba, wah drama, wonderful Baba, wonderful drama. I always remind myself like Brahma Baba, that in the end, nothing should come in the mind. Brahma Baba had such responsibility, he established such a big yagya, how much did he surrender? However, in the end, he had no thought. Only that I am an angel; I am going to Baba. He was totally free. There was no pull of any kind. We all have to remember; any moment could be the last moment. Just pure feelings, and remembrance of One, nothing else in the mind or intellect. So, if we check our chart, if we pay attention, I think we really feel very good and we are ready to be with Baba, no pull of any kind. So, look into, think about the pure feelings.

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