

Om Shanti!

Om Shanti to Avyakti Parivar, to everyone in Avyakti Parivar. I think maybe we should change your name now, right! We should give the name "Loveleen" because this is not only true that we have love for Baba, love for family but also we are able to merge in Baba's love, merge in Baba's family. What do you think? You still want your name Avyakti Parivar or Loveleen Parivar? Sometimes we need to reflect and understand deeply why Baba, whenever He talks to us, He uses the words, "sweet children", "sweet sweet children". Every morning, anywhere He talks, so why is sweetness so important? Because when there is love, there is sweetness and sweetness means the heart and the mind are completely clean from any past influences or present influences. I know that whenever Baba says, "children should not cause sorrow to anyone". So sometimes one wonders that I am not causing sorrow but sometimes some people do feel sorrow and I realized one of the reason could be, you are not as sweet as you should be, that means there is little bit of what I call it as maybe a little bit of sourness, a little tasteless, right! But when there is love - pure love, there will naturally be sweetness. And in that sweetness is merged, the healing which needs to happen, the joy which needs to be shared. I think somewhere deep within the soul I need to start experiencing that comfort, belonging. So since yesterday, the whole day today I had been reflecting on what is really true sweetness? It's not a question of okay, how do I have to be sweet? But this morning, which you all will listen to, tomorrow Murli when you think of your title that I am Baba's eternal and original creation, it is so beautiful to think originally I am pure, loveful, peaceful, eternally and originally worship worthy - divine. So when we take drishti from even the idols which are just for worshiping, one could experience a lot of sweetness, so we have to become the image of that sweetness. And that also is very connected with what we will take now that is non-violence, very subtly even just to have thought which used to be, I don't think now and even if you will have that if anyone caused an obstacle or difficulty and you will say but you will get the consequences. You will get what you have done, there will be some kind of punishment, no! This also is kind of subtle violence. I always remember, these days especially the blessings of each ancestor's soul. So Didi Manmohini used to tell us, any words which you speak should be words of blessing, whatever anyone's weakness or situation is, but you must share only blessing and that was 50 years ago. Also it does happen that some people they promise something and they can't do or they didn't do any task but just to remind, keep reminding that person, you had promised this, you didn't do, you shouldn't have done this, you know it's like subtly we have some kind of complaints or I am holding something for someone. So Didi used to say no! Whatever the reason, whether it was an excuse or whatever the reason was, if that person couldn't do it, your blessing should increase courage, and enthusiasm.

So that it creates the ability in that person to do what that person is supposed to be doing. So when it comes to really violence, we have to be very careful, especially with words. I know that a few years ago there was a beautiful book on 'Language of non-violence'. That means even when we are speaking then the argument is like violence, instead just have pure feelings whatever the truth you say, you don't forcefully try to convince or have argument to make somebody believe. Words of truth are words of truth and if it is truth you don't have any explanation right! Explanation is only when you have something more to say. I have a lot of experiences. When there is honesty and truth you are stable, you know what the truth is but if you have mixed something even though just a little bit here there then you have to sort out. You have something else to say otherwise there is sweetness, silence and acceptance right! So it's really beautiful to think of the connection of sweetness and also non-violence, where you want to give happiness to everyone, you want to share blessings with everyone because we all have a connection with Baba. So we do get signals from Baba, as some of us are able to follow those signals but some of us know what is right but not yet ready for it. I see many souls and I know that that's what they will be doing but they're not yet ready, so what do you do? You can't put pressure, right! Just keep good wishes, at the right time the soul will start playing the part. So it's very subtly these good wishes and blessings and I know with Brahma Baba my experiences are such that Brahma Baba as soon as he saw I think each one of us would agree but my experience was that he knew. I know Dadi Prakashmani so many times certain things she will say and I will say well let's see, with Dadi Janki also, all ancestor souls but they had a lot of patience. I think each one of us takes our own time right, knowing that yes there is a possibility. So you have to have patience with your own self also. So sweetness, acceptance and love then the Master is pleased, Baba looks at us. Dadi Prakashmani once someone made some mistake, it was quite a serious mistake and she said I am giving this soul a lot of love internally because then that soul will realize that mistake was serious, might go far from Baba or from us because of this reason but I want the soul to remain very close. So I am giving extra love, that's sweet, isn't it? Brahma Baba saw someone making a mistake, he gave a lot of light and might to that soul, isn't that sweet? So what is to be sweet? So you want to reflect on that more and then we'll talk more about it tomorrow.

Om Shanti!