

Om Shanti!

When I am merged in Baba's love or in a loveleen stage, there is what we call an experience of super sensuous joy. Very beautiful feelings of joy and happiness emerge which actually takes us beyond the pleasure of sense organs. That joy and the blissful stage is loveleen stage, it's really a beautiful experience and super sensuous joy actually sustains the soul and there is very deep contentment in super sensuous joy. When there is happiness, there is joy but not necessarily super sensuous joy. So that's why I find that there is a great pull all the time. Let me be in the loveleen stage, so that I can feel that joyful stage. And then the joyful stage is what keeps you very naturally cheerful and then there is also contentment. Because when this deep inner joy is there, in a way in other words it's a bodiless stage but not bodiless in the sense of as tapasya but I am in a very joyful stage. I am beyond my all sense organs and that is where I think that with Sri Krishna they show so many gopi's, gop's and they all are not just dancing but they are swinging in that joy, inner joy. And that is very important because there will be times when you will not get any contentment or pleasure from outside. But it is from inside, I am merged in Baba's love, in a loveleen stage, it is such a beautiful company. In the loveleen stage where you experience the combined form with Baba, all the time combined form with Baba is also a beautiful experience. And also deep trust, first the self-trust emerges when I am loveleen, I could feel that trust inside. Because sometimes we don't feel that trust from inside and then you feel how trustworthy I am? I could feel Baba's trust, what is Baba's trust? Baba feels that this child can definitely fulfill My hopes. One of the good qualities that trust is a lot connected with is honesty but that's a simple quality. But deep within Baba's trust that I will definitely reach my stage of perfection. I was remembering how Brahma Baba with many of us will say yes this soul will become victorious or this soul you know he used to give us a lot of blessings that way. So what is God's trust, is not as I said honesty, yes! We are honest, but God's trust is more as in why Baba has come? To make each one of us reach our stage of perfection and that perfection is world service. Because as many of us move towards perfection, that power of that perfection brings changes in the world. So world service is not only having good wishes but world service is really done through my stage. So Baba trusts that this child is making very good efforts to reach a stage of perfection and at that stage Baba can take help from that power for world transformation. Do we all want to be world servers? How many of you want to be world servers? My Father is a World Server right! So what I want to be, a world server. So if I have to be a world server then what I have to do, I have this stage where I can guarantee Baba, Baba yes! When I reach my karmateet stage, I will be able to cooperate with the power of purity. And time will come, yes! I will be, I am ready to be a good example of what is being merged in Baba's love. So world server means those who become like Baba, follow Baba, see Baba. As was the

blessing but all that what emerges from us is possible when I am merged, I am in a loveleen stage then deep within that enthusiasm is developed. One is enthusiasm to do whatever service, but that's very external enthusiasm however, deep within you feel enthusiastic. Baba sometimes says that all will deeply like you, just say 'Baba', yes! I will be your companion in world service. But that's what we call it in hindi we say umang hai, meaning they are enthusiastic where you internally are kind of jumping, right, 'uchalna'. Whatever you are saying we will be with you. It's not Baba we take help from, but Baba is Companion, Baba in Your task we will be with You. How many of you promised Baba that in Your task we will be with You or after some time you say Baba we can't go anymore, you do what you have come to do. So this Baba's trust depends on my deep enthusiasm and that is only possible if I practice this loveleen stage. So the loveleen stage is not just for love or power but to gain God's trust, so that not only enthusiasm but your intellect will also always work in that way. You are churning your ideas like Baba. Baba must be giving to everyone but some are not able to catch it, right! So to become an instrument of Baba's hope, what He is hoping from us you will gain Baba's trust. It's really a great fortune which we have at Confluence age to gain God's trust. And that internally brings what another quality we are talking about is sweetness. Because sometimes there is a lack of contentment or whatever and energy becomes heavy, so our responses, our drishti doesn't have that sweetness, and at this time whatever the world and the souls are going through, what they need? That quality I like in hindi mathurata (sweetness), they are naturally very sweet. Sweetness in drishti, sweetness in words, even when we give knowledge, we give like very gross knowledge, okay, this is this point, this is this point. Just imagine in your experience of the stage of being merged when this enthusiasm and sweetness emerges, how will you give drishti, what will be shared from drishti? What will come out of even though whatever you're speaking there will be very natural sweetness in drishti, in our words, in our whole personality. It's a very royal quality of sweetness. It's not a question of anger or force but this is something which is coming from deep inside. I know that one sister in London, she was very educated, and all that and felt so much love for Baba, that she started playing guitar and singing beautifully. And there are some they write very beautifully. It's like a whole new you, deeply within the soul is touched, where there is a lot of creativity. And to experience that kind of stage where you merge in Baba's love, I think we still have a few more days, practice that stage more and let that energy within the self change because we have to go then to another step, further another step. Just imagine Baba as Ocean of Love and I merge in that Ocean or Baba is Ocean of Peace, I merge in that, Baba is Ocean of Knowledge. So the loveleen stage Baba had mentioned in Murli's is a stage where the soul becomes like a master ocean and very peaceful not just in thoughts but personality of peace, personality of love. So at least a few times a day, a few minutes you feel pulled by your beloved, right! That's what Baba does, we are Baba's lovers. He is our beloved but sometimes we don't find time for Him, right! So then we are not able to feel that sometimes I feel Baba really says come children spend time in my company. So when

all of us will have that stage, then we could really help a lot of souls. I remember that first time, you know in the olden days, in the beginning, when sisters would talk about God it used to be so real, not a lesson on God that immediately people's relationship with God can be created. So for any kind of service for the benefit of the souls or so many like so many people feel I don't have enthusiasm these days, so what we tell them. These days I don't feel like doing anything which is happening to many people so what we will share with them. So one is sharing points, the other is what Baba says from your own experience. It does happen with everyone what I did, so one of the most important practices I feel at this time is the loveleen stage. Baba says after 5000 years I have come and He won't be here for long, right! One time Baba was saying that you should just get stuck to Him, hold Him, that much love, otherwise it becomes some good life but ordinary, not really alokik. Alokiktha, spirituality all that will be visible very much and also the service of that kind and service means that those souls who have to receive at that level will come in contact. Those who really would want to surrender to God belong to God, that's what one time we were talking about Dadi's, that is why so many of us just wanted to surrender, so many of us decided to dedicate our lives. So how that much bhavna in others, is a service that will emerge, it's a real service. So as much I increase my experience and feel the pull of my beloved Baba not only as Father but as Beloved too. We like Baba's company but Baba also likes our company, right! Brahma Baba used to call us so many times during the day, one is okay we want to make an appointment, Baba says call this child, call this child. Dadi Prakashmani would then call these soul's in the afternoon, right, but we have to listen to that call of Baba, no! So now not only ordinary efforts pass a good day, but make efforts, something very special every day, even twice a day. And we could then inspire other souls also to have that contemplation, or Company of Baba and respond to Baba, who was sharing recently one is listening to the call of devotees but I always say what about Baba's call. Baba is also calling for us to do something different, right, something more. But how do I listen to that call, so loveleen stage emerges these qualities of trust, of sweetness in a very natural way and unlimited way too. So keep the thought Baba needs a whole army of shakti's and pandavas for His world service task, right! I remember we always used to think about letting the souls be touched and become cooperative for the world's service. But then I have to have that quality right, here I want to serve the whole world. It's not a desire, it's Baba's desire for me. He wants me to be that instrument but I have to be ready. I have to be ready, so trust and sweetness are very beautiful, very soft qualities, royal qualities. But it's not a dharna only. Oh! I want to be sweet but it should come from within naturally. Because the sweetness is something which gives so much to other souls. Our drishti of love and sweetness, Baba's presence, even two words when we speak in that stage gives so much power to the souls and that's what souls need today all over the world. So we have to prepare ourselves and practice to be merged in Baba's love.

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