

Om Shanti

I found a very good new yukti, to constantly keep the awareness of my blessing of the day. Just take a few words from the blessing, like, "I am a soul free from attachment", and keep reminding yourself and create that awareness, just those few words, "I am free from attachment." When the soul is surrendered, there is lightness because whatever Baba is saying, I am doing it. One is very light, and in that lightness, one is able to take more responsibility. If you feel heavy with responsibility, it is because you're not surrendered, you cannot do much because you're heavy. As much as there is lightness, there is joy. I am surrendered and I feel lightness and joy, and it further helps me to do more and more. It's not that I say, "Oh well, Baba will do it", no. Baba has said very clearly that it's your fortune that is being created, He is not going to claim anything. You have to do it as an instrument. Sometimes we say that Baba is Karankaravanhar, so Baba will do everything. However, I have to do it and if I feel like I cannot do it, Baba gives the power and I am able to do it.

It is very interesting when we implement something everyday, then a new kind of understanding starts happening, different than before. Sometimes Baba says, "You have to know Me as I am." In the beginning, we know Baba more as a Point of Knowledge, He is Knowledge-full, He is the Purifier, He is Loveful. When we start experiencing Baba, and using His every divine act in my life, then true recognition comes. When intellect is surrendered, then it will not go anywhere else, only to Baba. Thoughts might come for service, or thoughts of individuals who need help will also come in the mind and intellect, there is no pull. As I am an obedient child, I also surrender. When I surrender, the next stage that happens is, the intellect remains only with Baba. That is when one can understand surrender. Why does Baba say, "Remember Me alone?" Because sometimes, we carry in our intellect thoughts of many souls, and many situations. If you find that you have a conflict of sanskar's with someone, you take that soul with you in the intellect to Baba. Baba says come to me alone. That means you have internally totally surrendered, knowing that Baba will take care. He is giving you time to see the benefit in every situation. Sometimes we don't see benefits, so we want it to change quickly, right? Everything has its own destiny, and it's own speed. Everything gets sorted out.

Internally when I am surrendered, I am able to go to Baba alone. It's very subtle how we carry so many things to Baba with us. It is alright to carry bhog, but not other things. I remember one soul was called on the stage, and he had a big family, so everytime one member would say, "Well it's a good opportunity to go with this brother, otherwise we can not go." Baba always wanted to talk to him alone, and not to anyone else. We used to see that, whenever anyone tried, Baba had to give him some directions for the Yagya, which Baba wouldn't give when there was someone else there. In the Yagya, I have seen that if you are called alone, you go alone. There will always be those who

want to go, but Baba says, "Come to me alone." It has many types of significance which we will talk about more later. We are now starting something, which Baba had been saying a lot, that we should have the 'Personality of Purity'. The vibrations of purity are important at this time. Baba wants us to become Satopradhan. It is quite a journey from Tamo to Sato and from Sato to Satopradhan. Baba says, "I want to make you not only pure, but Satopradhan, that means completely pure." As much as there are the vibrations of purity, not only does this purify everything around us, but also it brings resources, because purity creates bhavna in others. If there is an idol in the temple, because of purity, everyone has bhavna. Now is the time, because when there is bhavna, then there is love. With love, there is transformation, and souls can create their fortune, they are inspired. It's not by asking, it's not by saying, but through pure bhavna. So what is the 'Personality of Purity'? We will look into that, but we start with a very beautiful thing called 'Manmanabhav'. This is where Baba is saying that your mind is focused on only Me, so what is that? There are some, they are always together, three, two, one, even if you go in Baba's room, you go alone. Yes, you can go together, that's no problem, but also go alone, and see what signal Baba wants to give you. This is very subtle attachment or companionship, even if it's pure, but Baba wants you to go alone.

Tomorrow we will look into what we call "Manmanabhav". We are beginning the month of August, the month of Purity, that is Raksha Bandhan, Dadi Prakashmani's month. There is a lot to explore, and then experience, and become an embodiment.

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