

Om Shanti!

We all are getting better and better and we are finding that more love is emerging and it is easy to be loveleen. Like the whole day we feel not only when we sit that there is more pull of Baba, but also there is the experience of a more loveful stage, very naturally. I am sure you all must be experiencing that. Because whatever we take as our practice, our homework, it definitely shows many, many benefits. For me, anything I have to kind of learn or to do, I look at Brahma Baba and we know, Brahma Baba in whatever way he discerned in his life, was based on love for Shiv Baba, but also knowledge. What is right? What is wrong? At this time what has to be done? Recognition of value of time, value of our lives. We always say that human birth is worth diamonds. So, it is at the Confluence Age my life is worth diamonds. So, with knowledge, looking at the time, I use power to discern, which direction I need to go? I don't want to go towards the old world. I want to move towards the new world. So, my power to discern is based on the aim I have, what is my aim? And then of course it is bhavna also. Bhavna also helps me to discern. But also, my commitment, like I love Yagya, I know, I need to support Yagya. So, my commitment also helps me to discern, what has to be done? So, I think that based on this - inner trust, commitment, bhavna, love, and knowledge will always internally guide us to use power to discern. Because it could happen even on the road, sometimes you get lost, right! And then you don't know which way to go. You see two paths in front, one on the left side, one on right side. And it is sometimes just a few moments that you have to discern, which one is the right path to go? I think internally the obstacles which come, in increasing the power to discern is lack of self-trust. When there is love for Baba, there is self-trust, then you are not carried away by your emotions or decide on what others say. My experience is that whenever someone says something and I discern based on that, it is never right. Because my heart has to agree based on trust. It could be something very simple. I remember my understanding and training since childhood was, don't create impressions, or keep them about anyone else, hearing from someone else. So and so is like this, but I haven't experienced that person to be that. So, my attitude, my love, my feelings should continue, based on self experience, self-trust and my relationship with that person. So, it's like you need to have a very clean heart, clear intellect to increase our power to discern. I know that I am trying to recollect it, sometimes it did happen that the power to discern was wrong. But if there is love, there is bhavna, there is trust, there won't be any loss. It would be like you will pay attention next time. Maybe there was something from

someone's opinion, I use power to discern. So, it is always of course Baba who has given us the most beautiful tool to be in our eternal stage, to remember Baba. Then you are able to decide. But also, Baba's Shrimat helps us to discern. Baba's Shrimat constantly guides us as to what I have to be doing now. And it is so interesting that when something you discern from your heart, you feel strong, you have a lot of strength and you find there is also a lot of support. But internally also if you are not sure, fluctuating then you will find when there are different opinions, you will be internally more unstable. You will be lost completely. And actually, some of these things are so much into our sanskars and habits. Actually, every moment of life you need to discern. Should I use my right hand or left hand? Those who are left-handed, they will use left, but we generally will use right. I remember that even physically, I know for example which of your legs is stronger, which is less strong. So, going up I have to use the right one, coming down I have to use the left one. In the beginning I have to keep practicing, right I need to go up and left to come down. And by mistake even if I do, other way, I know I am going to stumble and fall down. So, these are some of the things, even when you are cooking, you are doing anything, power to discern is very important. Now whatever is the aim of my life, same is like food, what kind, how much to be cooked, what color, what flavor. So, you are able to discern, now it is done, it has been done; it's not cooked. So, really our whole life, every step we use power to discern. So, we don't have to be confused. You have to be very clear, have trust and do everything. Because of uncertainty within the self, people always say I am not sure. So, I say if you are not sure then how you will move forward. I am not sure but still I am doing. Actually, internally if you have certainty, I am sure let me do. Maybe I should do it. I say, what is this maybe? You know if you have to do it, do it with full commitment, total dedication. So, this doubtful nature or sometimes, is also very subtly the ego of the intellect. An ego of intellect also doesn't allow you to discern properly. You are coming from a very strong sanskar or sometimes there is stubbornness, resistance, so that is why as soon as I notice that I have a particular sanskar, I have a particular way to discern and they are not necessarily helping me to progress, helping me to move forward. Because if you want to discern, that means you want to decide, that means you will get to do it, right! So, how is our stage of being in love with Baba, and today I was feeling in one of the Murli Baba said, the more you are merged in love, more you become like Baba. Now what is becoming like Baba? So, whatever is Baba, Shiv Baba then Brahma Baba then Mamma looking at their power to discern, we learn from them and then through us others could be helped. We can also help others, which means you are also doing what Baba is doing. I remember that you go for something to Baba, Baba will help you, but

still, I have to do it, right! So, how can I help others also, how to discern? I know that one time there was one sister, there are many cases but she came to me with five options, maybe I should do this, maybe I should do this, I said, stop here. Five is a lot, out of five you make three and out of three make two and then out of two you make one. Because sometimes it does happen, you go to a shop and you find textile, so many designs; black, white, red and you say so many, so sometimes it does happen that we have to give ourselves a choice between two, right! It's a kind of practice I taught many how to discern. Because they have to decide and do it, right! So, I told this sister, write down all five and read again, see which one you think feels good to you. Then she said okay, these two. I say which one out of two? She said Oh! I will prefer this one, the first one! I said then go for it, right! So, it's like doubtful thinking, uncertainty, a lot of internal assumptions; if I do this, this might happen, if I do this, this will happen. But I always say, okay if you are a moth, ultimately you will have to die on the flame, right! So, if I have to die on the flame and if I get a chance then I take it. Because deep within what is our destination for my journey, many options will come, many opportunities will come and I have to look at those opportunities, options and decide, what is best for me, what is practical for me. And you will find that even after discerning, deciding you will need a lot of determination, and good wishes. I immediately say, okay now I have decided this but I need power of yoga, I need power of silence, I need a lot of good wishes for this task. But if I keep going back and forth, right, internally it creates a lot of confusion then. So, love for Baba and after discerning, what you decide, you give to Baba. Baba will fulfill, Baba will help you, and you will have more and more learning. So, whenever you have to discern for anything, someone has to buy a house, some has to sell a house, right! So, if they discuss with me, what is your aim? Why do you want to sell or why do you want to buy? And when they describe it, they themselves are very clear. This is the time to do what, you have to discern. Yes, it is time to settle down but not also take a lot of responsibility. So, based on knowledge, and understanding with a lot of patience. For me I never think that we should decide anything under pressure, or I am worried, I am nervous, and I am deciding. No, have trust, be certain, think of Baba and then you discern about what has to be done. And I know that after sometime you become an expert in that, right! Brahma Baba never thought in life that I should not have done all this what I am doing. You know, when opposition began, so many things were happening, but he kept moving forward. Whatever I discern and what I decide is accurate and I am happy with that. Some people ask me, "in your life for 60+ years did you never ever regret about what you discerned and decided?" I said not a single day. I thought I made a very accurate and right choice. I am very happy with that and also

very successful, whatever I am doing. So, once you have decided then give a lot of power, a lot of good wishes, so that any obstacles come they can be destroyed. Dadi Janki always used to say okay we want to do this, let's give this thought to Baba. And you surrender it to Baba and then you do it and you see how it works out. So, somewhere after belonging to God, to be in this life in the Confluence Age, we have to use the power of discern completely in a different way than in the lokik world. Whether it is about yourself, whether it is relationship, whether it is wealth and I am sure that when there is this loveleen stage, that means you discern, and decide and then be merged in Baba's love. And you will be guided at every step. You will feel yourself, oh, that was accurate. I remember when I was coming to the USA, Baba said, keep your line of intellect free, so that Baba can guide you, not to engage all the time. Since then, I have had this habit during the day: just keep your intellect free, not busy all the time, what is to be done, all the time planning, no! Because in between I have to get approval from Baba, right! And you will feel that Baba is guiding you. So, I am sure that there might be a lot of experiences. You all have, where you could feel that Baba was guiding me. And then if you are trying something, doesn't work there must be some benefit, right! I remember when we were deciding to have Peace Village, we put an offer and we couldn't get it. Other party got it. So, someone said, I said why are you sad? If it's Baba's, it is Baba's, if not, it will go, let it go. And after two months we got a call that this offer is open, do you all want to take it? So, then we could put an offer with less money and we got a few months before even final closing, so that we could clean. So, this trust is important, surrender is important. I am Baba's, everything belongs to Baba. So, I won't waste it nor will it be wasted. It will always be used in a worthwhile way. So, reflect on this more and then you will have more power to decide. Once discernment is clear, deciding is easy, right! Should I do, not do? Is it like this, not like this, then you can't decide. Sometimes a lot of time, energy is wasted in deciding. So, think more, we will talk a little more about power to decide.

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