

Sudesh Didi. GCH, London 22.08.2021 Sunday Morning Class on the Day of Raksha Bandhan

Om shanti.

Good morning. Beautiful morning. Special day, special greetings. Greetings of Raksha Bandhan. Who is tying rakhi? And to whom? Are we tying rakhi? Sisters tying rakhi to brothers, and brothers give the promise of protection. Is it we who are tying Baba with great love, with the refined pure thread of love and faith? We are tying the One who is ever-free and never comes in any bondage or tied down by anyone, even though He says, "I am tied by two things, two powers: the power of drama and the power of love of the children. It is the love of the children that brings Me down there. Why should I leave my Incorporeal World of perfect silence, of perfect peace, of perfect purity, where there is no trace of any influence of any other elements. I live in Brahmand. I am Sat, Chit, Anand Swaroop, Ever-truth, Ever-blissful. Here, I come into the world where there is total corruption; I come into a degraded world, an impure world of violence, and leave my World of Silence. What for? For the sake of My children; to liberate them."

God is proud of us. He has not come because of mercy. No. It is love. On the path of devotion, He is merciful for the devotees. And He is love-ful to His children. The devotion of love is for the children. Now the question arises, what is difference between love and mercy? Mercy is also because of love. You have mercy on someone because there is love. There is a very clear difference between mercy and love. Mercy is, of course, a form of support, cooperation, help and upliftment. Mercy is given when someone is very sick, "Poor soul, they have to go through so much suffering." When a wealthy person becomes bankrupted, someone with the virtue of compassion, has the feeling of sympathy and give mercy. So sympathy, compassion and mercy. This is for at the time of need. You recognise they had something and have lost it, therefore, you have mercy for them. For the children, the parents do not need to have mercy. When a child is born, do you need to have mercy on the child? You have love for the child. Love is an expression, the dedication and the vision of a very elevated stage. Mercy is helping at the time of total helplessness.

God comes. When we were devotees, He had mercy on us. But as soon as we take the new birth, it is not a question of mercy. He says openly, "I don't have mercy. Don't ask for mercy." He tells us, "You should have mercy on yourselves, and not ask for mercy from Me because it is a very limited energy compared to love." Love is support in advance. Mercy is after you have lost and have become helpless. Love is the preparation or support of every type. Baba is the Ocean of Love.

Today is about the relationship of love of the children and the parent, the relationship of friendship, that is, 'Khuda Dost' (God the Friend). I have seen many youngsters, especially, who tie a friendship bracelet. One sister was making the bracelet, braiding it with so much love, like it is a rakhi. Khuda Dost is our Friend, unique Brother, unique Mother and unique Father, unlimited in every aspect. It is said 'A friend in need is a friend indeed.' But God is not only our Friend in need. He is a Friend who makes me aware what I truly need. I did not even know what I wanted. But I was looking for what I was capable for. He has made me worthy. He gives me the opportunity to see how sensible I have become. He opens my heart and shares my feelings, my emotions, my hurts, my failure and my insecurity. With my True Friend, I can share and I have trust. He will keep what I share in His heart.

In Iron Age, people are deceived many times because most friendships, instead of spiritual strength, are based on the limited: limited achievement, dependency and other physical and emotional needs. So 'a Friend indeed' is who really makes me aware what it is useful for me, what brings satisfaction in me, what brings perfection in me. Baba sees that I am worthy of that. This is why He comes at the right time to protect us and support us, but at the same time, makes us aware of the consciousness I should have. As a friend, He gives many opportunities.

God is proud of us. We are proud of having the Company of such a Friend, such a Brother and such a Parent. The experience of this unique bond is not a question of comparing what we have not found in lokik relationships. Some experienced souls in the world, have been through unpleasant experience in relationships, according to karma philosophy, due to karmic accounts. The nature of personality of the parents, or brothers and sisters or friends or circumstances and situations became such that relationship became unpleasant or deceitful. When developing the relationships with Baba, they create doubt. It is not a question of comparing what we have not found in our lokik parents or lokik friends or lokik world. This is no comparison as His name is unique. Baba is bodiless and yet He gives the experience of being the Embodiment of Love. He is invisible and yet becomes visible to give us such lovely sustenance, healing us from the past, empowering us now in present, and creating my fortune for the future.

Baba is the Knower of the three aspects of time of my fortune. Generally, a fortune teller reads the lines on our hands to tell my fortune. Now they have also invented machine with the technology of displaying the aura of the physical body. But the Supreme Soul, the Fortune Maker, reads what is behind the skin, and tells us how fortunate we are. In fact, Baba is proud of His relationship with us and reminds us of our relationship. This is why we experience with Him the relationships of protection, of support, of creating self-

respect in us. He makes us aware of the greatness of my fortune, the very moment I believe in myself as a child of God. This experience is so deep that, not only do we enjoy this fortune, but the blessings we receive from God.

Our Fortune Maker is also the Bestower of blessings who gives us the method to create our fortune. It is not just the karma philosophy of action; it is the karma philosophy of the mind, that is, the action of the mind. This implies our thoughts. Why is it called 'for...tune'? With a positive, pure, powerful and clean mind, the kind of thoughts created are tuned into the stage of Manmanabhav, that is, the mind is connected with Baba. When we are tuned into this energy, how elevated will thoughts and feelings be? The energy that is emerging in the heart of the soul is the feeling of the mind. The purest energy emerges through this connection with the Ever-pure. This flow of energy enables the mind of the soul to become clean. It enables a clear intellect to experience both catching power and touching power, and automatically, there is faith in the intellect in discerning what is right. I am able to discern accurately before making a decision. I will be protected from self-deception and from any repentance afterwards. My righteous actions bring the fruit of success, not just for present time, but the fruit also creates the seed for the future. During rakhi ceremony, a fruit is received as a sign of the fruit of our actions. It is the fruit of fortune, FOR TUNE, tune before, to be connected with and to be touched by refined thoughts, elevated and pure thoughts. The intellect has faith in Shrimat, and this is kismet, in Hindi it means fortune.

Kismet depends on which direction you are taking when performing actions. Are you performing actions with worldly desires or are performing actions under compulsion, or are you performing actions due to sensual pleasure? Are you following the dictates of your mind, are you following the dictates of human beings? If we are just fulfilling the desires or emotions of other people whilst performing actions, what will be the consequence? Baba has gifted us with a clear intellect to perform actions. Shrimat means Godly elevated directions. "Be Manmanabhav, tune your mind with Me. Have the yoga of the intellect with me." It is a connection, a bond, a relationship with faith, one of pure selfless love and a clean mind. Then the sanskars of the power of the soul is elevated. Baba says, "I am not only giving you Shrimat, but I am making your intellect divine."

A time will come when we will catch Baba's signal naturally without Baba needing to speak. As the intellect becomes very pure and powerful, you will be protected against any attack of Maya. The elements in nature will come to test; even relatives will come as a challenge. For a family unit to work together can also produce a big challenge, Challenges such as jealousy and competition can be themselves big tests. Sometimes within a family, some are not happy to hear the praise of another, and that can make the heart dirty or sad. Baba's children are not affected by that. You are protected by all these different storms when you are connected with Baba, but this is possible only when you are in tune, "for tune". You are fortunate because you are saved beforehand; protected beforehand; warned beforehand; cautious beforehand and you are protected. Here Baba says, "My love is so great. You experience love being so natural, now connect with Me, for always, I am the Company with all virtues and I am your Canopy, your Protector. But you have to stay under the canopy to experience the Companionship and Protection. Do not move away." It is not that the umbrella is here (on the right) and you stand here (on the left), saying, "Oh, but I am still wet, the rain is still falling on me." This is something that we did on the path of bhakti, "Baba, you are very powerful. Baba, you are the Almighty. We know that You are my one strength, one support, all my relationships are with You. But You are there, and I am here." Now Baba says, "First you come here where I am." This is why in order to create our fortune and enjoy our fortune, count your blessings. See the result of your blessings, experience your blessings and the vibrations will automatically reach out and benefit others without any discrimination.

Flowers do not discriminate where their fragrance goes to; the sun does not discriminate who gets the sunshine. Natural energy is non-discriminatory; it is unlimited while consistently maintains the same quality. Baba is unlimited, His love is unlimited, and how much each soul receives depends on their capacity, their connection and their openness. This wireless connection depends on how clean and viceless we are. Waste thoughts, negative thoughts, thinking about others will affect the quality of connection with Baba. Let my intellect holds the hand of Shrimat. As Baba is holding my hand through Shrimat, the actions performed will be elevated, and the result is the experience of happiness. Each day from morning till evening, continue to count your blessings. This is your fortune. Today is the special day of Raksha Bandhan. Baba is giving me protection as long as I am connected. It is as easy as going online. You do not have to make any effort. All that is required is to keep the line of intellect clear and clean.

Our time-table is the most beautiful aspect of our Brahmin life. From Amrit Vela, we wake up with a lovely sound of the song "Amrit vela sudh pawan hai, mere ladlo jago." All my sweet children, the atmosphere is clean and pure here, wake up, wake up. Baba is not just waking us up with the song, but with subtle touching. Even in our sleep, if we have loveful thoughts and relationship, He gives us touching at the subconscious level. Have you ever experienced as if someone is there moving your bedsheet or gently touching you? I used to hear the doorbell when we first moved to the House in Tennyson Road. The old owner had just left her body not long before we moved in. I was on my own in that house while Dadi and Jayanti bhen stayed in the house next door. The sister who was with me felt quite afraid and moved next door. I was sleeping alone, feeling strongly that Baba was with me. It was a wonderful experience that God, who is Bholenath (Innocent Lord) and my exorcist, is with me. He also gives liberation to the ghosts. Sometimes at 3:30 in the morning, I would hear the doorbell ring. Dadi and Jayanti bhen had the keys to the door, and would not need to ring the doorbell. The catching was so powerful and natural that even during the day, there was the feeling of inner-joy with the heart singing 'Wah, Baba Wah'.

We sing our fortune because God is my Companion. All His qualities are received as blessings and powers because I am the child of the Almighty Authority. I don't have to beg or ask. The wisdom and the love He gives is unlimited. As the time-table continues, there are clear experiences. During Murli in the morning, He comes as our Teacher and gives such clear instructions, Throughout the day, He is my Friend. Working with Baba, I never feel I am working alone. He is Karankaranvanhar who is making it happen, so my heart feels light. We feel lightness without any tiredness. Still, we have to keep attention to keeping the door open. Keep your heart open to Baba, and sees virtues in everyone. When performing actions, do not open the door to Maya.

What is the door to Maya? It is 'I did this. I had this. My idea.' This consciousness of I makes the soul tired. Being egocentric with the wrong authority is a subtle bondage. Baba says, "Do not open the door to Maya. You have opened the door and then say, Baba, Maya has come." Keep the door open to Baba. Then Baba will take you in His arms and always keep you protected. You will never get tired or feel lazy or make any excuses because you are not the one doing any action. Karankaranvanhar who is your Friend, your Mother, your Father, your Companion, is doing it and you are just an instrument. Then there is lightness.

This month is Dadiji's month. Dadiji, Didi, Mamma, Baba are the examples in front of us. And many of our Dadas are doing so much work for others, yet remain so light, so easy and so creative. They have so much responsibility, yet always light. We have seen how tireless Dadi Janki was, sometimes doing 16 hours of service without tiredness. With Dadi Prakashmani, I can share one experience: I asked her, "Dadi, there are so many activities in the yagya you have responsibility for. Both foreign countries and Bharat have so many situations and problems with so many centres to take care of. It is certainly a lot of pressure and a lot of work. How do manage to do everything with so much lightness, especially after hearing others relating so many situations and having to give solutions and suggestions to so many. How do you manage to not keep them in your intellect and still go to sleep?" dadiji looked at me and said, "Do I even do anything during the day? Why should I get tired? Karankaranvanhar is making it happen. I just watch. I enjoy watching what Baba is doing. He is Karanvanhar and I am Karanhar, His puppet, and wherever He makes me dance I enjoy that dance of action. And as soon as I put my head on the pillow. I sleep in Baba's lap." This is what Baba meant by do not sleep with worry; do not sleep with tension; do not sleep with tiredness, do not go to bed feeling perplexed or start thinking about others. Otherwise, all the comments will take place in your bed, and you will not be able to experience sleeping in Baba's lap. As our Good Night song sings, "Princess, Princess go to sleep. Lovely child, come and sleep in the lap of Baba, the lap of light, the lap of love. And so you will wake up as an angel."

We are tying this rakhi of love and lightness, power and purity. Purity has power. Purity has strength. Purity is respect-worthy. It is a promise to fulfil Baba's hope. And as Baba is proud of us, we are proud of Baba who is my Companion, who is protecting me. We are very proud of becoming Brahmins. Brahma Kumar and Brahma Kumaris! The power of purity. So Baba is feeding me; Baba is sustaining me; Baba is my Companion, my Friend, my Mother, my Father. Baba is sustaining me spiritually, physically and practically. So consciousness has to be changed. I am not a householder. I am a trustee. I should know the method. Baba has explained a very clear method. We should not forget that method as you hear the Murli. Time is telling me it is time to end the class now. So, do not forget the method that Baba has given. Whatever we eat, whatever we do, all our needs, spiritually or worldly, are fulfilled. God blesses you practically, and God now says, "you bless others, because whatever I am giving you, you hand it over to others." Share with others without the consciousness that "I am sharing.", but enable others to experience it. When our action is pure, with the natural state of purity without the consciousness of "I am doing" it is called akarma (neutral action). We had been doing vikarma (negative actions) for a long period of time. Sukarma (elevated charitable action) is the karma we perform now. From an extreme negative to an extreme positive, the outcome is neutral perfection. Now is the time to achieve perfection. We need to deepen our relationship with Baba by following Shrimat through the actions of the mind, the actions of the intellect and the actions of our sanskaras.

Om shanti. Om shanti.