

Sudesh Didi. GCH, London 04.07.2021 Sunday Morning Class.

Om shanti. Om shanti. Om shanti.

Today is Sunday. Avyakt BapDada's sweet version has given us a very clear vision of the steps that Brahma Baba took to become karmateet, completely bodiless, viceless and egoless, to become a benevolent being like the incorporeal Father. We will hear more in the murli.

Today, we will explore the two questions from the past 4-5 days:

1. Shiv Baba creates Brahma, Vishnu and Shankar. How is He also the Creator of Dharmaraj?
2. What is the explanation and understanding of the relationship which is sung in Sikh religion?

Baba has mentioned the speciality of the Sikh religion about the praise of One. In that, the one word mentioned in the Granth is 'Ek Onkar' (There is only one God), that is, the praise of the only One who is incorporeal: 'Satnam karta purakh nirbhao nirvair akaal moorat ajonee saib' (His name is the eternal truth, the Creator, the Fearless, the Benevolent, the Immortal, the One who is beyond birth and death, the One who is Self-existent.). This is the meaning of Akarta (One who does not do anything) and that of Abhogta (One who is beyond experiencing the fruit of action).

Just as there is praise of Shri Krishna being full of all virtues, completely viceless, Brahma Baba is praised as the first deity. He is the first human being, Adi Dev, Adam; he is the first in every aspect. Brahma Baba is the guide and the leader, leading others through his practical life, and becomes the first number prince.

The praise of the Incorporeal is of Ever-Truth. God's name is Truth, it never changes and will always remain the same. And its function is always of benevolence. If someone does benevolent tasks, there is no fear within, because in truth fear does not exist. God reveals the truth, and this automatically explains what falsehood is.

God is fearless; human beings have fear of praise and defamation. There has been a lot of defamation of God, yet Baba is neutral. Therefore, incorporeal stage of the soul is a neutral stage. This is why vices cannot touch the soul until it comes into matter. Falsehood means I begin to believe I am the body. Shiv Baba comes in Brahma Baba's body, becomes corporeal, but is always aware that He is incorporeal. Shiv Baba performs the task of establishment with this awareness through this beautiful chariot of Brahma Baba. Shiv Baba does not go through the stages. Nirgun (without physical form) does not mean without any virtues. There are three stages: satogun, rajogun and tamogun. The virtues in the truth stage, the real stage of the soul, the virtues in a mixed stage, and the virtues with possessiveness, ego and expectation become tamo. God is totally neutral, nirgun and nirankar, and does not go through these stages. This is why His praise is unique. So this is the answer for the second question in essence. The person who has asked this question can speak to me personally, as I would like to spend more time taking up the topic in question one.

The other day Baba says that Shiv Baba creates Brahma, Vishnu and Shankar in the subtle region. But He is also the Creator of Dharmaraj. What does it mean? Dharmaraj is two words: Dharam and raj, just as raj yog are two words, and daan poon (donation) are two words. The two words give the significance of the two tasks which happen simultaneously. They are not physical tasks. Brahma, Vishnu and Shankar are not physical bodies. Prajapita Brahma is a physical human being, but subtle Brahma is an aim and objective of becoming perfect and avyakt. He became pure, and completely divine and perfect. This means the transparent angelic stage. As soon as Dadi Gulzar had brought the secret of avyakti vardaan of the subtle region in the beginning, Baba started invoking this stage, and this is the stage, the degree, or you can say the level, we have to reach.

When we study in a school, we achieve a degree, and we become what we have studied. If you study medicine, your goal is clearly in front of you; if you study to be an engineer, you know your function, and eventually you become that. Here, you study to become an angel, and the subtle region is like a prefabricated house. When an architect designs a building, he gives a blueprint. Then, a model is created to give a clearer vision, and others are able to visualise the beauty with clarity of what it would look like, whether it is the internal, the external or the surrounding. The subtle region is created by Baba in His plan. It is Baba's office for creating the new world. Shiv Baba does not create Vishnu. In fact, Brahma made effort to create his future life. Similarly, Mamma also made effort to create her future life. The Confluence Age is like the season for a fertile land. Whatever seeds we plant on a piece of land will bring the result accordingly. Baba is giving us the consciousness as the piece of land. Then Baba gives us the aim and objective of Vishnu. It is subtle and does not make the physical forms of Lakshmi and Narayan. So Vishnu is the result of the effort of purity and knowledge. Shankar means deep meditation, renunciation, concentration, stability, detachment and complete purity in every aspect. It represents the freedom of any karmic accounts created throughout the cycle. This is why the fire of yoga is tapasya. Destruction through Shankar is not about the physical; it is the destruction of the past karmic accounts. The power of

concentration with silence and atmic energy will enable destruction of the physical world. So Brahma, Vishnu and Shankar are the models created to give us knowledge of purity and of the cycle of self-realisation.

How can we become free while performing actions? We achieve perfection in remembrance of Baba. Vishnu is the balance of purity, yog, knowledge and the inculcation of actions. When our actions are perfect, this aspect of 'action in perfection' becomes divinity. So Dharamraj is also the same as Brahma, Vishnu and Shankar. Baba combines the two things together: He gives us knowledge, together with that, He teaches us how to perform actions in the state of true religion of the self, swadhama.

Dharam means righteousness; it means truth. The actions we perform in righteous consciousness means with true consciousness of benevolence. He is also giving us the yoga power, and with that, we control our sense organs. First, we rule our sense organs. We exercise the controlling power and ruling power of our mind, intellect and sanskaras, in neutral eternal soul conscious stage. Then the future kingdom, the divine kingdom, will be established.

Baba is now teaching us what righteousness is. Dharamraj is not any physical form, just as the subtle forms of Shankar and Brahma are not physical. Baba has said that His companion is Dharamraj. It means, as mentioned in the Gita, that God comes at the time of unrighteousness, irreligiousness, corruption and violence. He comes to destroy irreligiousness, and to establish Satdharam. True duty, true responsibility and true benevolence come from soul consciousness and the relationship with God. So Swadharam, karam hee dharam hai, means the actions which we perform in righteous consciousness and benevolent stage, that is karam with dharam, action with righteousness. Brahma Baba has an interesting karmic account with Shiv Baba. With all the actions that Brahma Baba perform, he became the instrument to establish Brahmin Dharam. At this moment, Brahmin Dharam is also dharam. When we are performing elevated actions, Brahma became perfect image in front of us, and we follow the steps. For example, today Baba is speaking about Brahma Baba's first step of surrender, and second step of tolerance. It is Brahma Baba, who is clearing the account with human being, and creating very interesting account with Shiv Baba. In the name of Shiv Baba, he surrendered himself. Shiv Baba is very royal and very generous. He is like a Golden Land, a fertile land, in which everything planted blossoms immediately and brings first class crop. Shiv Baba is the Benevolent and Generous Being. Whatever situations Brahma Baba passed through, in the task of establishment of swadharam and sanadindharam, he will receive the fruit of ruling the kingdom as Narayan, the first king. Brahma Baba is also praised as the father of humanity. Every step of action performed in the direction of Shiv Baba, all the defamations went to Brahma Baba. Although Brahma Baba had to face all the difficulties, he experienced them as a game, like Shri Krishna playing ball. The mountain of difficulties is lifted as if it is a ball. Brahma Baba made Shri Krishna's picture with Krishna kicking the ball of hell away and holding heaven in his hand.

God establishes Dharam by explaining the karma philosophy. So dharam is not a punishment. A teacher teaches, but if the students do not study, and fail the examinations, it is not because the teacher has punished us. My carelessness has brought me this result, and there is the experience of being left behind, and there is the feeling of guilt and the suffering of repentance. This is because of the karma philosophy, which Baba has already explained to us very clearly. The perfect Vishnu shows us the four subjects: swadarshan chakra is knowledge, maze is yoga, kamal ka phool (lotus flower) means dharna, and conch shell is speaking the truth. To give the truth to others, to give the benevolent versions, loveful versions, praise-worthy versions, respect-worthy versions, is the symbol conch shell, that is, service. Then we make effort to reach the aim and objective through practical actions. If we reach perfection, it is our reward; if we perform wrong actions, repentance is experienced. Accordingly, the religion is established. All praise of Shiva then goes to Krishna. This is called having an account with God. If we want to make an account, let us make a karmic account with Shiv Baba. Then, in soul conscious actions, your karam brings divinity, and you become a deity, that is, you are the king. The karmic accounts of the religious founders are also similar. Jesus had to face the problems but in fact, the religion is established by Christ. As Jesus had to go through the difficulties, all the praise, the memorial statues go to Jesus. He is worshipped. It is the same story for anyone who came to establish dharam based on karam and karmic account with each other.

If we want to make Dharamraj our friend, we must keep our aim and objective. Brahma is our aim and objective, Vishnu is our aim and objective, tapasya is our aim and objective. When we make Dharamraj our friend, we are able to follow shrimat easily, and we are able to correct ourselves. Then being coloured by the company of our Friend, we become our own Dharamraj. We are able to perform righteous actions, correct ourselves, and receive the reward. We do not have to correct ourselves after being careless and experience punishment.

So this is very subtle karmic account. Thoughts are account, words are account, actions are account, interactions are account. In order to be free from all kinds of bondages and accounts, let us keep the same aim in front of us. As much as we keep the aim of Brahma, Vishnu and Shankar in front of us, we should also keep the aim of Dharamraj in front of us, then we are able to go into the deity dhama, divinity, and also establish the golden new world of divine kingdom of Shri Krishna and Shri Narayan. Om shanti.