

Sister Jayanti – 11th July 2021 – GCH, London

Can we have the same quality of love for the family as we do for The Father?

Good morning. Om Shanti.

Baba's Murli today is all about becoming Bapsaman, equal to and like the Father. The way it is positioned is very beautiful. Brahma Baba is posing the question: 'What are the hopes that Shiv Baba has for all of you? When will you be able to fulfil those hopes?'. The first answer is that Baba's hope and desire is that we become like the Father, Bapsaman. The second hope Baba is saying that 'Just as you love the Father, in the same way, becoming like the Father, means to be able to love the family'. To love the Father is ok. Then to love the family for everyone is work in progress. Those who are karmateet have become avyakt, which means everyone here is not yet karmateet or perfect. Yet Baba's ask is that we have the same quality of love for the whole family, as we have for the Father. Sometimes this feels like a lot of work still remains. Why? Because Baba has said that in order to fulfil the pure thought that Baba has for all of us.

We need three things: 1) Power; 2) Love; 3) Attention, to be able to have the fulfilment of Baba's pure thought and we can say : yes I love the family as much as I love Baba. In the avyakt Murli's Baba says that He gives everything equally and yet each one takes numberwise. It is in this that we become numberwise. First loving Baba, who is benevolent and perfect is fine. Then what do I do with everyone else? In the early morning it feels like it is possible to have just good wishes for everyone, without anything getting in the way. But during the day, practically on the field of action, we forget the promises we made to Baba in the morning. Baba is reminding us to have the attention through the day so that it becomes possible. Another different way in which Baba has positioned all of this. He has often spoken about remembrance and service. Today He speaks of the balance is between the relationship with Baba and the relationship with others. When we are in remembrance it is easy, that is of One. Then relationship with others takes us into the field of action and service. Sometimes we talk about the balance of karma and yoga, or remembrance and service. Today Baba is saying it is first relationship with One and then relationship with everyone else. What happens here. We are not locked away in a cave or Baba's room - we are on the field of action. It is at this moment that we ask are we able to have love for everyone.

Baba makes it clear that the relationship with One is now and then yes, we will be with Him in Paramdham for a brief time. With Brahma Baba our relationship is with him now, but also through the whole cycle. His concern is not just that we settle our karma now, we could do that just sitting at home and say 'I'm not going to get involved with anything' and then fine, OK. But that choice we are making is that we don't want to be with Brahma Baba in the Kingdom. Are we ready for that? Sometimes we don't see the follow up of our choices. Did I reflect on the consequences of these choices. This is what Baba is reminding me of. If I choose to become karmateet at home I am choosing mukti, not jeevanmukti.

There is an expression that Baba has used for a long time: When I change the world changes. For me to change is my responsibility. Is this going to have an impact on those around me? Kaliyug is a mess, which is why God comes to create Satyug. Satyug is a little world, a little family. When I change we can see immediately how relationships in the family change. How does Satyug come? It is because we have changed. Baba hasn't come to make palaces and gardens. He has come to change souls. Satyug is a Kingdom because we are numberwise. We are not all equal, it is not a democracy. It is a sacred order, hierarchy. But within this, more than anything else, it is still very much a family. In this I change and everyone around me changes and the family changes. What I am doing today is not just the task of sorting out myself but also how I need to be with the family. These are the two hopes that Baba has for us. It will be here that we will be able to establish this golden aged family. We can see for ourselves the results of the efforts that we are making today. Is there a golden aged vibration in the family we are part of at this moment?

Within the word Bapsaman, the whole subject of relationship with the family is included. It is a question of keeping this one goal and both Sakar and Avyakt Baba have emphasised this over the years. The expression Bapsman is used in gyan and bhakti....'God is in us'...'be like the Father'...bhakti has remembered this sense of equality. But it doesn't teach us how to get there. I can only get there with a sense of relationship. Through the relationship of love, Baba tolerates all the nonsense, all our ups and downs and He continually gives us love, support, help and encouragement. Everything we need to move forward. If I am becoming Bapsaman to what extent am I able to do what Baba is doing. Not just God the Being who is God, but God the One who puts into action everything that is within Him at the Confluence Age. There is the understanding and then the application of that is needed. The word Shiva, means the Benefactor. But is it possible for me to become a benefactor for others? Whatever God is giving is infinite and whatever I take is up to me. Whatever I have taken is what can flow and reach out to others. Is this just a select few or can it go out further. Can it reach beyond the ones I see here. Baba is wanting us to become unlimited as He is. The Benefactor is for all. It is an interesting point to check to see how far is the reach that I am able to give benefit to others. Am I truly concerned for each, individually and also groups.

The whole issue of racism raises such strong emotional feeling. Logically we know everyone is a soul. But feelings that I have inherited over generations to others is one aspect when I have to ask myself the question ...what are my deep beliefs. Is this what Baba is teaching me and does my buddhi say 'yes' to Baba. I am seeing how at this moment of the Kalpa we cannot separate ourselves from what is going on outside around us. I have been part of that. Just as with the environment, I was contributing to all of that in many ways. Today everything that is going on, I have been part of that system and I contributed to that system. If today I recognise that I need to change and want to change.....I will. But until this moment of understanding and realisation that it is my desire to change, nothing moves. Old sanskars carry on and I justify these. I think it is fine to carry on like this. But when I realise I need to change, without making a bargain and waiting for someone else to say or do something.

Happiness is a choice moment by moment...it is not a case of 'if' that happens I will, or when something else happens. Why postpone? We can practise soul consciousness at this moment. We can get on with it, and not wait for someone at some time. I can do it now. We all believe in soul consciousness, we wouldn't be making the effort to come here if we didn't. Dada VishwaRatan shared with a soul something that he never has forgotten. He told him, 'never look below the eyes'. Do not look at anything below. This soul said that through his years of study and work he has kept that vision. Masks are an interesting experiment! Drama is teaching us in many ways the things we need to do. We know what Baba has and we benefit from that. It is my attention, the power and deep understanding I have that will help me move forward to become Bapsaman. The visible results are that we will see Satyug here. We need to be able to see it before all the calamities take on a huge force. My experiment and practise is for today and so let us practise being Bapsaman...

Om Shanti