

In today's murli Baba speaks every word with significance. Every single word that Baba has used has great significance. For example, in the first sentence Baba is meeting all His children who are companions. If your yoga is with Baba then definitely, when it is time to go home you will go with Baba and if you are not with Baba now – sometimes on and sometimes off, sometimes here and there, distracted – how can you expect to go home with Baba?

You would be in the procession, way, way behind somewhere, but if you are with Baba now, just with yoga, then you are going to be going home with Baba, which is very different to following behind.

Baba also said: This is the time when Baba is seeing all His children who are companions in service. Baba's definition of what it means to be a gyani soul, an enlightened soul, one who knows how to co-operate constantly and do service all the time.

So just think about the link between co-operation and service and good karma and also that stage of being gyani. It is on the field of service that we meet challenges.

Baba says that sitting in yoga is also a challenge because that is when storms come in the mind. In terms of practical action, on the field of service, there are so many different sanskars – and it is not just sanskars of one birth but the sanskars of many births that come up to be cleared.

So, on the field of service and with a multiplicity of sanskars, am I able to constantly stay co-operative and constantly serve with an honest heart? This takes a lot of gyan.

Thirdly, Baba said: The ones who are equal to the Father who are karmateet: Baba is talking about becoming equal to the Father by settling everything. The Father is always free from karma and the teachings that God gives us today, the understanding of karma, is settlement. So the ones who are karmateet and are able to go home with the Father.

On the one side it is a very loving murli and on the other side a murli of high caution. Baba reminding us that this is a time for blessings, for the inheritance and also the benefit one acquires from the study but the role of God as the merciful one, the compassionate one, the one who forgives – all of that is now, and I don't know whether Baba is actually just going to say: "Finish, stop!" so that we all realise, or whether it is drama that is going to keep giving us signals, but Baba said that then there is going to be time for the Companion – and Baba is talking about Dharamraj, and at that moment it is the settlement of whatever accounts still remain.

Baba's murli clarifies so many different aspects. Our fortune to still have these treasures to bring into practice.

Om shanti