

Sister Jayanti – 17th January 2021 – GCH

The unlimited vision of Brahma Father

Today is an invitation to join the subtle region and thinking about Brahma Baba I was remembering one word in particular that Shiv Baba uses a great deal and that is the word: 'unlimited'. The unlimited Parent, secrets, knowledge, every aspect of the Ocean. The inheritance, the kingdom - many aspects in which Shiv Baba uses the word unlimited and this is true of Brahma Baba too.

When Brahma Baba became avyakt, Shiv Baba said that this is my one and only son and all others are my grandchildren and it can be said 'grandsons'. We are sons of God but the first one, the pioneer, the one who claimed that title of unlimited was Brahma Baba. Brahma Baba could claim the inheritance from Shiv Baba instantly – a master ocean of knowledge - and so there was no time lag between recognising Shiv Baba, having full renunciation, and taking the full inheritance at the same time and for each one of us - slowly, slowly, numberwise. But for Brahma Baba one moment he is the father of a handful of children and the next moment he opens up his home and people start coming and he is amazed and surprised by the magic that is going on, but he accepts it.

Then he goes away and he comes back and he sees that the satsang has grown even more and the magic continues and he is surprised by what is going on. Then he has to face unlimited defamation and again there had been no indication in his life that he was going to face such a thing. However, it happened and according to drama he was given directions to go to Karachi and he had to again open up his heart and home and say: welcome.

Can you imagine 10 people, 300, 400 people arriving at your doorstep? He didn't turn anyone away, just provided accommodation for everyone. So right from the very start his heart was unlimited. He had been a generous man in his life time. We have heard stories from Dadi Nirmalshanta especially and often Dadi Brijindra. But Dadi Brijindra flew away in 1990 and so maybe not so many of you knew her but she would share many stories of Brahma Baba's unlimited generosity and kindness. Dadi Nirmalshanta shared many stories of Brahma Baba's big, big heart and so Brahma Baba instantly had that big heart and then further that unlimited sustenance he gave the children and his unlimited vision.

Just imagine a class of little children around 7 - 11 years old, Dadi Gulzar, Ishu Dadi, Latchu Dadi, Dadi Ratanmohini, and here is Baba saying to them that they are going to serve the world and all of them did. They developed those qualities. These children not only achieved the status of being world servers but some of them still continue. They spare time and share sustenance with everyone

That unlimited vision in which there were no boundaries, no limits, Baba seeing the whole world

At that time Baba travelled to a few places in India but still his world was a small part of the world, but when he surrendered to Shiv Baba it was never this place, it was always the world, and so we hear the Murlis of the 60s and Baba is talking about carrying Baba's message to the world and so right from the beginning Baba's vision was for the world. Sitting in Karachi in meditation Baba would be serving the whole world. Finding the children across the world and so many people in the 40s, 50s and 60s have said that they have had experiences of Baba. One person was about to leave the body and saw someone in a white coat who came to help and save her.

So not only helping those in front of him but Shiv Baba was taking Brahma Baba on tours and carrying him here and there and serving. When Dadi Janki was out of action for a whole year in the early 80s, we asked her what she did during the day she said that Baba was taking her somewhere and she didn't know where, but she did know that Baba was using her for service.

I didn't ask Brahma Baba, but he must have had the stage that Baba would take him on a tour and make him serve. He would have given visions and come in dreams and so Baba's service was never on one level His service right from the start was also of granting visions. Very powerful.

I am also remembering the blessing yesterday: If you maintain that stage where you maintain that eternal awareness of the soul then your stage will be such that you are able to give others the stage of that light and might. You are able to give others the vision of who you are but also their own identity as a soul. And meeting Baba as a child I don't remember anything about soul conscious vision but I do remember the unlimited love and the amazing beauty of his physical form. Just an amazing personality that was shining, so maybe I wasn't seeing the soul but I was seeing that light and might radiating from that personality. The scene wasn't through the eyes, the scene was the feeling.

Shiv Baba's presence is of course a very powerful ingredient and yet I know that Brahma Baba himself must have been practising soul consciousness to such an extent that not only was it his natural nature to practise soul consciousness but someone coming in front of him who isn't a meditator, Baba would still be able to pull them out of their body consciousness and give them that experience of the soul. Can you imagine how much practise Brahma Baba had but the beautiful thing is that whatever Brahma Baba was doing at that time was what Shiv Baba was instructing.

Brahma Baba and Mama never heard an avyakt Murlis so how did they reach that stage? All the information is contained in the sakar Murlis. Sakar Murlis not only tell us the stage He wants us to attain but how to attain it. Let others experience light and might from you; the shining star in the forehead, and Brahma Baba is telling us that the way to do it is soul consciousness. Brahma Baba and Mama attained this.

When Baba became avyakt, Bapdada had to spell it out for us – this is what Brahma Baba was doing and this is why you experienced what you did experience through Brahma Baba. Brahma Baba didn't need the detailed explanation. Shiv Baba told Brahma Baba something through his mouth and he understood and immediately applied it. Baba would ask: what is the proof of your love. If you love then you obey what your Parent, Teacher, Satguru is saying and so the proof of my love today is when I follow in Baba's footsteps and move into that unlimited stage.

Of course, the one who literally became bapsaman - and not just at the end when he became karmateet, but continuously bapsaman right from the very start was Brahma Baba and so the first step of following in the father's footsteps is, I think, the stage of soul consciousness.

If you read the sakar Murlis Baba will say He wants you to become like the Father and He is speaking about both the Fathers and so become like the Father- how – first experience that just as God is incorporeal, Brahma Baba was able to set aside the context of body and bodily relations and everyone here and again be detached and soul conscious and so become like the Father just in one very simple thing. The beauty of Baba's knowledge is that He wants all of us to become like Him.

When Brahma Baba left no one took the gaddi because when a father goes you don't elect someone to take his place but the elder brothers and sisters look after the family. And so this is not a gurudham, it is a family. And then within the family it is not one it is several. It is many and so Baba not only created the 8 jewels but he created the 108 and we can guess the names of the 8 jewels but the 108 - no. They are scattered all over the world. But there are examples of those following in Baba's footsteps and coming to that victory. Right from the beginning Baba's intention was to create many others

Brahma ignored the divisions of gender right from the start. He had a vision of equality. In Pakistan today in Karachi many parents would not allow their daughters to wear shorts in public and yet this was the uniform for everyone on the beach for exercise in the late 30s. He did not allow any division to be made in the capacity of the women. So, the women will be the teachers. The young girls will be the trustees of all my assets. They knew nothing about banking or accounts but they will be able to learn and will become my trustees.

And of course, until the end of Dadi Ji's life, she was one of those young girls selected to be one of the trustees of the Foundation. And then there was a period in Abu when she was a treasurer. Different people play different roles and Dadiji was the second treasurer and right until the very end Dadi knew the cost of everything because Brahma Baba had taught her. Brahma Baba knew where it was available from the farm. He knew everything on a lokik level. Brahma Baba was the one who taught the Dadi's and Mama everything they knew about management. Baba would give instructions and Mama would implement it. But Baba was the one with the farsighted vision.

Spending years with Didi from 1965– 69 Didi knew all the intricacies of the Yagya because Brahma Baba was already planning succession. Baba knew that she was the one who was going to take care of the Yagya. Then when it was nearly time for him to leave, in October time he sent her away on tour. And the tour went on and on and every time she phoned Brahma Baba would send her to another place until she was far away and she didn't return to Madhuban until 21 January 1969 and in that space of time Baba was training the next successor, Dadiji and Baba told her all the secrets of the Yagya, the finances of the Yagya. She would share the stories with us. And then of course finally giving her the final drishti before flying away and so Baba's unlimited intellect, farsighted planning and not just for the next year.

Many of the systems that Baba speaks about was planning for the return journey home and the period just before then when there is going to be total chaos. The training that they had in Karachi. They didn't know that there was going to be a partition war and lokik people were all in denial. Shiv Baba giving the signal and Brahma Baba implementing it with an unlimited vision and saying to the children: Prepare. Prepare with silence.

Brahma Baba helping them prepare so that then when a war was actually going on nobody knew that there was anyone inside. There was such silence and the silence was such that it was not only that they were quiet but it created a fortress around Kunj Bhawan

60 young kumaris living together and nobody was touched. Nothing happened. The power of silence, but Baba had started training them with his unlimited vision and unlimited consciousness and today we are receiving all the signals but to what extent am I using them. Baba is training us for something that is going to be scary for other people but not for Baba's children. Many BKs have said that they are fine because Baba is with them. Those who have been practising what is in the sakar and avyakt Murlis are feeling the

benefit of that. So today at the start of the year all the messages we are getting from the trance messengers are about silence, silence, silence so can I experiment with that knowing that Trikaladarshi Baba is giving me the signal. I don't know what is going to happen this year but I know that it is not going to be easy and maybe it is going to be easy for Baba's children because Baba is taking such good care of us. But is it possible for us to have that stage where we can serve the world and help them come out of that fear.

It is going to be the power of silence that is going to help you and so the training, 5 days silence a week of silence a month of silence. Total silence. Not just silence with words but silence of the mind. And so for all of us, some people will be enjoying long periods of silence in lockdown but maybe just today and tomorrow can we have silence in words which is important but silence around the house and when we need to speak everything can be reduced. What you would usually say in 15 minutes can be said in 5 minutes. But also silence in the mind.

Whatever happened in the 40s was a small rehearsal but the power of silence helped them. And now it is going to be total upheaval and chaos. When - I don't know, but over the next period of time, and so this has been a rehearsal and so now, like Brahma Baba, I have to keep my vision beyond. Not just what is going on here but Baba told us in the sakar Murlis, Brahma Baba practised two things in particular. The practise of soul consciousness and the practise of unlimited vision. That my vision should not be restricted here or by anything external and physical. My vision far beyond - able to see the journey back home very soon. Able to see the future world just ahead. Brahma Baba could see the trees of satyug in front of him and he could see and feel that the next step was going to be Krishna and he could be dancing when he was 92 years old, dancing alone in the History Hall.

So, the more I keep my vision up above the easier it is going to be for me to be totally safe inside so that my internal state isn't shaken but also it will be the state that can give visions to others and serve others and so the word that describes Shiv Baba is unlimited, and the same word describes Brahma Baba. Unlimited in absolutely everything and so if I catch myself thinking in a limited way let me see Baba in front of me and get pulled into the unlimited stage.

The last thing I wanted to say: Brahma Baba followed Shiv Baba in everything. He is Shiv Baba's son. He is the one who is able to be out of the cycle for any length of time and be there up above supporting and helping everyone across the globe. So since 1969 Brahma Baba hasn't been in retirement but Brahma Baba has been very active. World service started after that in a visible way. Everything that has happened in India, in Madhuban. The expansion in India. All that happened after Brahma Baba became avyakt.

Also, the change in atmosphere in how people saw the BKs. There were no centres abroad in 1969. One or two years later, one centre, two centres, and then they all mushroomed everywhere and now nearly the whole world is covered and this is because Angel Brahma Baba has been available for service all the time. We are not going to be free from the cycle for 50 plus years but the more we practise the angelic stage the more we are going to be able to help Baba in serving whatever remains of the world to serve. In terms of countries just a few, but in terms of population many - maybe 1% of the world has been served. Maybe point one percent. - 1 million, but our angelic stage like Brahma Baba's can help serve. So, I am keeping this word: unlimited in front of me?

Om shanti.