

Sister Jayanti – 26th December 2020 – GCH

Will I be able to look dharamraj straight in the eye?

The lovely song was about the love that Baba has for us. His love is deeper than the ocean and more elevated than the sky and today Baba is speaking about the unlimited property that He has given us. Think of all that Baba has given and you really see that it is unlimited and enough for everyone. No need to fight about my share and your share but it is there to an unlimited extent for all of us.

Normally we would say the inheritance from Shiv Naba is peace, purity and happiness but somehow we forgot about the love in the sense that when we tell others about what it is that we get from God as our inheritance, we talk about truth and love in a different capacity. We talk about peace, purity and happiness as the inheritance from God but definitely it is the power of love and the power of truth that is also our inheritance from Baba now.

Today it is a sakar murli and Baba has mentioned the fact that there is no inheritance from the alokik father. The unlimited property is from the Unlimited Father and for the alokik father, Brahma Baba, Baba is saying that he is also part of the creation and so you don't get an inheritance from him. Then, of course, you begin to think about it and you see how much we get from Brahma Baba and I will take that up in just a minute but before that the whole idea that you get nothing from Brahma Baba, that Shivbaba tells us about a lot in the murli and also both Shivbaba and Brahma Baba tell us time and again: don't remember this one, remember that One and I totally understand that it is human nature to remember human beings and so the intellect will always go towards the messenger rather than the message and so Brahma Baba is making sure that we understand the message of soul consciousness and God consciousness and not to get caught up in human beings, as is our habit. But also the fact that Brahma Baba doesn't want any attachments.

One is where I have attachment to another but the other is when someone is attached to me and so there is a tail that is dangling and maybe it is not just one tail, maybe it is 1, 2, 3 or 4 tails dangling. Dadi told the story about how she was feeling very happy when she surrendered and could stay with Baba and after a couple of years or so she started feeling a lot of sorrow and couldn't understand where this sorrow was coming from. She went to Mama and Mama asked her several questions and there was no explanation that Mama could give and so Mama told her to talk to Brahma Baba and Baba said to her that while she was with lokiks she had given them so much happiness that they were all attached to her. He said that today you are not attached to them but they are still very attached to you and so they are pulling you and this is why you are feeling this sorrow that is coming. At this point there is nothing to cause you sorrow but they are missing you and so they are pulling you and it is because you still have not finished the thought that you are Janki. So finish the thought that that is who I am and once you have finished that thought completely then no one can pull you anymore because Janki has finished.

So she shared this story and I am sure many of you will remember it. She then realised that she had to deeply practise soul consciousness to such an extent that she would not have that thought of the past of who she is, who she belonged to in past relationships of this birth. Past relationships of past births thankfully had disappeared just through drama.

So why I was remembering this was because on the one side Brahma Baba wants to make sure that we are soul conscious and God conscious and we don't get attached to him but on the other side Brahma Baba also doesn't want to have any tails dangling behind him and so if somebody is attached to me then it is not just their problem it is my problem also and so I have to have that inner awareness of absolutely a new birth, new beginning, new life with Baba so that the lokik feeling of the past that finished not just for me but for others also and so Brahma Baba not accepting at all any credit for himself on any level.

And of course, Brahma Baba's humility and again, teaching us what it is we have to do in terms of developing humility ourselves and so Brahma Baba, an amazing example and why I say that is, in a sakar murli it will always be remember One, remember One and occasionally Shiv Baba will talk about the lucky chariot and how valuable this chariot is but the avyakt murli's very often tell us about following in the father's footsteps in a lot of detail.

The 18th of January is coming up and we have had celebrations for Christmas and New Year - different time now, but whatever celebrations go on, but all that finishes and the preparations for 18 January, and planning for the whole year because the time that we get at Rakhi for tapasya and in January for tapasya we don't get at any other time and so in the blessing that has come today - and the blessings are from the avyakt murli's - Baba has spoken about having a carbon paper of attention so that you can then be able to follow the father accurately and so sakar murli's are telling us don't remember Brahma Baba and avyakt murli's are saying follow the father and there is good reason for Baba telling us don't remember Brahma Baba and there is very good reason for Baba to tell us to remember Brahma Baba and so what is it that I am remembering? And of course Brahma Baba in the avyakt form and it is much, much easier to just experience the subtlety of Brahma Baba than the physical dependency but then of course we have had to deal with whatever variety of dependency on avyakt Bapdada.

He kept warning us that He would not be around all the time. You are going to have to come to the subtle region to meet me. I am not going to come down to meet you. This was very gradual, it was not a sudden cut off and this was His kindness and after the detailed murlis that we are still reading, then came the period of very short murlis and then instead of every two weeks maybe one two three times a year and again Baba just gently wheening us off those also.

Then Dadi goes to Bombay and we know that she is not going to be around and so then we have to make the effort to go up to the subtle region and so it has been very gentle. Very kind. But Baba has been gradually taking away all our supports. But reflecting on what it is we learn from Brahma Baba and the 18 chapters of the Gita that Shivbaba spoke through Brahma Baba - there is something very lovely that has come from Madhuban that we will take up starting in January but the title is, and gives you an idea, the 18 footsteps in which we follow the father and it is fascinating reading those and just looking at each step that is being described and yes you recognise all of them from the murlis, you will recognise all of them from the stories you have heard about Brahma Baba and so I am not going to take up those 18 steps now, but I am very aware that following in Brahma Baba's footsteps is really the way to perfection and Baba has made an interesting comment about that.

If you are not able to make yourself complete now because we are all recognising that times have changed so much, not just covid, but all the things that are going on in the world. You can see for yourself that it is not just Shivbaba telling us that the end is nye but our own awareness and understanding of what is going on in the world can absolutely underline for us that not a great deal of time is left. Everything has come to such an extreme state that we are very close now and Baba says this is the time to become complete and if you cannot make yourself complete following Baba with that attention take help so that you are able to do that.

Earlier on we would have said that the Dadi's are around, take help from them and today yes, whoever it is you can trust - take help from them but I was thinking what is it that comes in the way of being able to take help. And what comes to mind is honesty with the self. To what extent am I genuinely honest with myself so that I can truly identify whatever it is that is not allowing me to move forward with the speed that I would like to move forward with. So it means really stopping my attention going here and there and really just being able to look at myself and say yes I know that it is this and maybe when I start exploring something and if I am linking it with the inheritance from Shivbaba, the inheritance from Brahma Baba, the 18 steps of Brahma Baba, the detail, that is fine but if today I don't have the full inheritance from Shivbaba of peace, purity and happiness, why not? There is no one that can stop me from claiming my full and complete inheritance. Nobody can stop me and nothing can stop me.

Whatever happens in the Confluence Age I can track it back and see why things are happening the way they are. What is it that I have not been able to give my attention to properly that is preventing me from experiencing that state of total peace, total purity and total happiness? The habit of human beings kicks in and of course when I don't get what I want, I want to point the finger out there always and say because of this this and this. The honesty with the self that is going to make me remove the blockage is: I accept that Baba has given me all the tools. There is nothing that is secret that Baba gave a handful that allowed them to become the 8 who are worshipworthy. Whatever they received we have also received, especially since we started the revision of the avyakt murlis.

Since the 90s the quality of the murlis changed in the aspect that Baba didn't take up one deep subject any more. We are still hearing the murlis of the 1980s and each murli has such power and depth in it. Since the mid 90s we used to say Baba is playing to the gallery because then it was 25,000 people and the attention and focus of when it was first a handful and then a few hundred and then a few thousand it was very different to what happened in Shantivan and Baba still continued to give us deep intense points. But Baba has given us the opportunity to revise all these avyakt murlis and so where the majority have not heard those that also has been given, so there is nothing secret. So my point - that the 8 jewels became the 8 jewels through this same knowledge and Mama didn't hear a single avyakt murli and she became Mama without that. Brahma Baba again did not need the avyakt murlis to do the inner work that he did from sakar murlis. Shivbaba keeps referring back to him in the avyakt muurlis, but he did all that work internally to become karmateet and so he didn't need the avyakt murli.

We need them and we have had them and take a huge amount of benefit from them and the avyakt murlis keep reminding us: look at yourself, and so truly taking up the avyakt murli and being honest with myself and Baba says: 1, 2, 3 now see which category you fit into. The language is very royal language. Even though it might be 3 Baba still uses very beautiful words to describe 3 and compared to the world 3rd stage is much, much more elevated than the tamopradhan stage of kalyug and so it is as Baba is saying in a very royal way: you are good but what about this, this and this. If I lose my peace for any reason then why am I losing my peace? What is it that I have not understood about gyan?. Maybe it is drama. Not drama that I have not understood, it is a subject of drama that I have not understood and so what is it that is causing me to lose my peace and so om shanti is a mantra that we are born with and keep hearing but am I really able to be om shanti and if I am not, can I be honest with myself and just find out what are the reasons that make me lose my peace and let me make it a very strong principle that I have to find the cause of losing my peace inside without attaching blame to anyone or anything else.

The Confluence Age is the time when no excuses are permitted and at the end of the Confluence Age we know what Dharamraj is. The state where yes I am in front of Baba and so Baba is there but in Baba's presence at that moment I cannot give any excuses and so if today I stop giving excuses for whatever is lacking within my own attainment then to that extent I will be able to look Dharamraj straight in the eyes and take that drishti and I will have dealt with the excuses that I am giving now. At that time no excuses and now is the time I can make myself complete and so when taking help from anyone I need honesty and so the first step is honesty with myself and maybe then I don't need to take help from anyone else except Baba because if I am honest with myself I put that in front of Baba and He is able to give me a signal and whether it comes straight in my head or through someone or a situation, I will get a signal and as a result of that signal I will be able to deal with it and move forward and so be able to see why I am not experiencing all the attainments that Baba has promised me.

The Confluence Age is the time when I know everything about myself, God, the cycle, karma philosophy from Satyug onwards to the time I go home and today Baba said when you go home everything is quiet. The part is completely merged and the way Baba is describing it is very lovely. Nothing exists at that moment. Everything is just silent and so when is it that I get answers to all my questions? When do I take my full inheritance and know that this is my inheritance from God. This is now the time of the Confluence Age and peace is a very easy one to start with.

You can instantly see if your mind is racing and the racing mind is a mind that is peaceless. If my mind can be quiet and still and calm and yes, focused, and attention where it is needed and understanding where it is needed and churning where it is needed. But a racing mind is very different to the churning mind and so when the mind is racing it is going round on a repetitive track and I am not going to find any answers or solution if that is going on.

So can I make my mind om shanti? That is the first thing. Next is purity and the inheritance that Baba gives me of purity when I the soul am connected only with God. When we speak of purity to people out there they ask what we mean by purity. It is very strange for them. A very simple way is to say, when everything is clean and they nod their heads - that is people interviewing you etc. - it happened a little while ago - and if you say: that state of total cleanliness, they can relate to that. No jealousy, negativity, nothing, just completely clean.

The purity that Baba gives us is more than something clean. Think about clean water and yes it is good that it is clean. You are appreciating it but think about water that actually is nourishing, filled with goodness so it is not just that it is clean but there is something else within it. The water of the Golden Age that is filled with the nourishment of the herbs, the plants, as it is moving along and the state of the soul, purity, and that state in which the soul is sparkling, the soul is filled with goodness that has come from God and so when am I going to experience that and know that this is my inheritance from Baba today? The unlimited property that Baba is giving me and it is not just soul consciousness but happens through being God conscious. Om shanti to make my mind quiet it is not just soul conscious but with the power from God.

The third state. The stage of happiness. What is interrupting my experience of happiness and whatever is missing in my experience of these attainments, the missing factor, whatever it is, it is in me. My pattern of thinking, my sanskars. Let me go deeper and deeper within my own story and be able to see whatever it is that is not quite as it should be and be able to pull it out.

Two days running Baba has spoken a very simple sentence about remembrance and this is why I am also aware that my inheritance, my property from God, is very much dependent on my love for Baba, my remembrance of Baba. In one murli Baba spoke about if you fail then the failure is because of remembrance. And it was in the context of the Silver Age and Baba asking the question: why did Rama fail? What happened? And so it wasn't a general thing that say, instead of 100 marks you get 80 marks, because Rama is still known as one of the big icons in Bharat. Krishna is No.1 and Rama is No.2 and some would put it the other way round. A huge impact on the lives of people and his life and his activity and yet in Baba's eyes a failure and Baba said it was due to lack of remembrance. And the subject of remembrance is so easy. I am a soul, I am Shiv Baba's child and then all the other things that Baba gives us connected with all of that.

So failure - lack of remembrance. So focus on soul consciousness and God consciousness and all the attainments will come. Baba has said the essence of all knowledge is remembrance so however deeply I understand gyan, however much attention I have had on following what Baba teaches me, the essence of all that effort, remembrance and Baba makes it easy for us and in a way Baba has described remembrance as very basic, very easy and yes you can go into all sorts of other details but the experience of connection with God is very simple, very easy and so take the unlimited inheritance from Baba, now Shivbaba, and also learn all the things I need to learn from Brahma Baba by seeing what steps he has taken.

We will take up the 18 steps from 1st. Each one is powerful and beautiful and again and again the attention towards the One.

Om shanti