

**Class by Didi Nirmala, Gyan Sarovar, 6 December 2016 including
Remarks on BapDada's meeting 5 December 2016**

Om shanti. We heard the song 'My Baba, sweet Baba, lovely Baba, wah Baba'. Yesterday when I was listening to the Murli I remembered the day when Mama left the body. I also remembered when Brahma Baba left the body and the first day of Avyakt BapDada's murli on the 21st of January 1969.

During the initial days everyone used to say that Mama and Baba would be with us until the end. In 1964 when Mama was diagnosed with cancer, up until the end of May 1965, doctors had said 'Mama won't be living for a long time. We can't do anything in Bombay so wherever she wants to leave the body, take her there'. On 4th June she was brought to Mount Abu. Wherever Mama and Baba used to go for treatment Vishwa Kishore bhai would go with them and so he got the news first from the doctors. When the doctors said that Mama wouldn't live for long he said 'That is impossible. Mama will be with us until the end'. But then Mama was brought to Madhuban and she left the body on 24th June 1965.

The children of Baba, especially Ramesh bhai, used to sing the song 'Oh Traveller please come back. The earth is calling out for the sky, oh lovely one, come'. Baba sent a messenger one or two times to Baba with the message to tell Shiv Baba that we need Mama so bring Mama back. Shiv Baba said that the body of Mama has become very sick so Mama can't come back. After that all the responsibility came to Brahma Baba. Mama used to take care of many things. Baba was so old in the body and yet he then got so many more responsibilities and had to play the part of the big mother.

Everyone knows the scene of 18th January 1969. In the morning Baba had a little bit of pain in the chest and he didn't speak the Murli. In the evening he said 'OK, I have not given Murli in the morning so in the evening I will speak the Murli', and he came into the History Hall. Towards the end he gave the three words; may you be viceless, may you be incorporeal and egoless. When he went back to his room he had a heart attack and left the body.

Dadi Prakashmani was in front of Baba at that moment. She called the main centres; Brij Indra Dadi in Bombay, Allrounder Dadi in Delhi, Ganga Dadi in Kanpur, Hirday Pushpa Dadi in the south and gave this message to everyone. Everyone got the message that same night. At about 9.45pm Brij Indra Dadi called me in Bombay and said, 'Nirmala, are you firm on the drama?', then she gave me the message that Baba had become avyakt. There were three of us sisters in the centre and all the three of us sat in yoga. Both of my companions decided that they would take the first train in the morning. Whoever was in Bombay took the first train from Bombay to Mount Abu. In those days BKs were not taking flights so they took first train in the morning. They went to the railway station in a taxi, took a train and arrived on time. Baba's body had been kept in the History Hall for three days. In January it was very cold so there was not much chance of the body decaying. 700 people arrived in Madhuban by 21st January.

In Bombay, Sheel Indra Dadi and I thought that if everyone went and the students came for class, who would tell them? Then I said I wouldn't go soon and Sheel Dadi also stayed. Then Prakashmani Dadi called us and said to come and we both came.

Baba's body was taken around the whole of Mount Abu. Everyone had the vision of Brahma Baba's body and later on the body was cremated at the place where the Tower of Peace is now. The body was brought back there and we received special permission from the Council for the body to be cremated there. At that time there was no cement paving, just dirt.

Many brothers were crying at that time. Yesterday Baba said that many brothers were having the rivers of Ganga and Jamuna in their eyes. The majority had cried but Prakashmani Dadi never cried. Nirmal Shanta Dadi and Brij Indra Dadi also didn't cry. But on 21st January Prakashmani Dadi, sitting on the ghaddi, started to cry and when Dadi started to cry the whole class started to cry. Everyone had the question what will happen now without Brahma Baba? How will the Yagya operate? How will we receive the Murli?

That evening when avyakt BapDada came Baba made everything so clear; we will be revising the Murlis, Didi and Dadi will be the heads of the organisation and Shiv Baba will come in the body of Gulzar Dadi. After this first message everyone became peaceful and had no questions or concerns. Then on 22nd January we had a meeting. The museum in Mount Abu had just been purchased on the 18th. Rameshbhai had finalised the contract in Ahmedabad so all the seniors had to think what we would do with the museum. Should we start service or not? We thought 'Baba has become avyakt but why should we stop serving? We should definitely do service.' So everyone agreed we would definitely start doing that.

When Dadi saw that everyone was satisfied after avyakt BapDada's first meeting she gave a message to everyone who had not come to Madhuban to come and become light. No-one thought that Baba would become avyakt so soon because Baba had told us that Mama and Baba would be with us until the end. So there was the thought, 'How can they go? How can they go?'

Remarks on 5th December Murli

Yesterday Baba gave us the homework that all of you have taken benefit from Baba but the whole world should say 'My Baba has come'. We have to glorify Baba in the whole world. Baba has given us this big task. How will we do that?

Baba was chatting with 10-15 people towards the end. The whole gathering was looking at that activity but they were not able to listen. Many didn't like that and every time there is this complaint that Baba speaks to this handful of people and the camera can't shoot Baba completely and we can't see. But it is difficult to do that.

You might know that Dadi Janki had been sick for three days. She has had a problem with her stomach. On that day at 7pm she got ready for Baba's meeting. Dadi said 'Baba keep a hand on my heart'. Baba put a hand on her head and her chest and Dadi was happy. Secondly Ratan Mohini Dadi had been admitted for two days into the Trauma Hospital. She had high blood pressure and her sodium level was also fluctuating. She came from the trauma centre to meet Baba. Baba gave attention to her as well, gave her lots of love and put a hand on her head. Baba gave so much love to both the Dadis. I also gave my news saying that my health is OK. I had thought it would be a serious disease but it is not so serious. Baba said 'congratulations on behalf of everyone'. Brij Mohan bhai gave the news Lakshmanbhai of Kurukshetra who was trying to receive a plot of land from the government in Sonipat. One week ago the government gave that plot to BKs. Ashaben gave the news to Baba that ORC has completed its 15th anniversary. Baba gave congratulations and directions to Ashaben saying to do something new;

'continue to do service and bring some newness'. Baba always says to bring some newness in service.

In the accounts department the whole task has increased. Lalitbhai has given instructions to everyone. Nirwairbhai brought Lalitbhai in front of Baba. Baba said to Lalitbhai and Nirwairbhai to take care of everything in the accounts department with everyone's cooperation because Rameshbhai had been in ICU for the past few days. Now Nirwairbhai has been given that responsibility. A few other tasks of the yagya were discussed at that time. Then Baba said goodnight and took leave from everyone by waving His hand. Everyone was happy from yesterday's Murli because the drishti was so powerful, the Murli was good and Baba gave so much love to all the seniors who were sick.

Class Resumes

Now, about the homework that Baba gave us. Baba wants us to glorify Him. What should we do? We have to become equal to the Father. Shiv Baba is the highest on high but Brahma Baba was the example in front of us. Whilst living in this corporeal world amongst the lokik and alokik worlds he made his life so inspiring. So what should we do now? We have to become equal to Brahma Baba. What were the specialities of Brahma Baba?

He was the ocean of love. He had so much love for everyone. He had unconditional love. If someone helps us a lot we love them. Our love is always conditional. There is a song that goes 'you love flowers as well as thorns' and that was Brahma Baba – he loved all. In the same way Baba also loves everything of us.

Baba had very powerful discrimination power. If a Brahmani praised a student in front of Brahma Baba, he would say after they have gone to Dadi, who was sitting with him, whether the serviceable student will continue study or not. Baba could recognise the person. I never used to talk to Baba. I only used to meet Baba one or two times during the year but Baba recognised me. I never knew so much about myself but Baba recognised me. Knowing what kind of soul each one was, Baba would love each and every soul and each soul would feel that Baba loved them the most. I had love for my lokik parents. My father loved me a lot because I was very good at studies. But I received more love from Brahma Baba than from my lokik father. Whatever suggestions I wanted I used to take from Brahma Baba. Many times my ambitions and my lokik father's thoughts would differ, so I used to take suggestions from Brahma Baba. My lokik father wanted me to practice (medicine) in Kandivali but I wanted to practice in the villages. Then I asked Brahma Baba what I should do. Baba said Kandivali was also a village so to practice in Kandivali so I started there and my lokik father was also happy about that.

Baba had unlimited love for everyone. Baba had unlimited drishti, all are my children so we should have awareness all are my brothers. Baba says, 'I have to give mukti and jeevan mukti to everyone; everyone should be benefitted, everyone should be given the message'. Whether it was a minister or a very ordinary person in front of Baba, anyone, Baba used to call them 'child, child'. During Winter after finishing dealing with the letters in the post, Baba used to sit in the hut and a sparrow used to come. Baba even used to call the sparrow a child and tell Letchu Dadi to give this child some grain. If Brahma Baba saw some labourer not having enough warm clothes, he would tell Letchu Dadi to give them a shawl or sweater. Even walking in the courtyard, if he met BKs, he used to give 1-2 points of his churning. Even now you see that every

Winter we give blankets to all the labourers. This custom started from Baba. Dadi continued it and now it has become the system of the Yagya.

Baba used to churn the knowledge throughout the entire day. Just like the cow eats grass and throughout the day she chews it, in the same way we have to churn the knowledge during the entire day. Baba and Mama not only churned the knowledge but they became an example in front of us of the whole of it. We also have to become the embodiment of all virtues and give those virtues to others. On the basis of Baba's inculcation he made us belong to him and makes us do an unlimited task.

Baba was so stable and unshakeable. Even during the beggary part he was unshakeable and when the whole Sindhi community picketed against us. He never compromised on the principles of the yagya. People would say, 'Don't give the teachings of becoming pure. No scriptures say that you have to become pure in a household'. Then Baba used to say, 'God is saying this, how could I say no?'

When there was a war between India and China in the Murli Baba said 'Why are India and Pakistan quarrelling for a piece of land? They should not quarrel for a piece of land'. A politician found out about it and sent a messenger to Baba to say 'How can you say this in the Murli?' Then Baba said that he did not say it, the One up above said it.

There were a lot of obstacles. People came with different motives to Baba. One person came to kill Baba but looking at the love of Baba they changed and said 'Baba I made this mistake, please forgive me'. Baba was unshakeable.

Another speciality that Baba had was that he was loving but also free from attachment. He had both the lokik and alokik families in front of him. Baba's lokik yugal and children were also in the yagya but Baba's drishti was equal for everyone. No-one could say that this was Baba's lokik family and that Baba was favouring them a lot, because he never did that. Towards the end Nirmal Shanta Dadi or Brij Indra Dadi did not get the ghaddi but Didi and Dadi got the ghaddi. He had given the whole of his property to the Trust. Before giving it to the Trust he said to the children 'I want to give my property to the Trust'. The children said 'OK it is your earnings so do whatever you want to do', then after that he gave everything. After the beggary part Narayan bhai wanted to go into the lokik world and earn. There was a sister Jyoti in the yagya and they loved each other and left together. Narayan bhai said I want to go. Baba said 'OK go. Nothing belongs to me' and gave him five rupees for a ticket to Ahmedabad. Those who had brought things into the yagya, when they were going they said 'Baba we are going. Whatever we had brought, give it to us'. So Baba gave it to them, but Narayan had not brought anything. Baba said 'Narayan you have not brought anything to the yagya so I am giving you five rupees'. Baba was so free from attachment. If it was anyone else then they would have thought for the future as well and given a little more money but Baba had full faith.

The next thing is that Baba had a lot of faith that 'I will become Krishna in the next birth'. In the History Hall there was a picture of Krishna and during the Murli Baba used to say 'During the next birth I am going to become that.' He had faith and intoxication of being the number one child of Baba. People used to say, 'You have so much ego that you are the most elevated Brahmins'. We say this is not our ego but it is intoxication. When there is body consciousness that is called ego. One who has ego insults others, 'You are a shudra, you are dirty, you are the

lowest', but we say 'We are the most elevated Brahmins and you can also become that. Baba has come here to make you most elevated'. Brahma Baba had this intoxication that he is going to become Krishna. We need to have that intoxication that Baba has come to make us the masters of the world.

Baba used to be very economical and think of one Baba (eknam), always saying 'Baba, Baba'. When Letchu Dadi used to help Baba to get ready and she gave Baba a massage, Baba used to remind her 'You are not giving a massage to me but this is the chariot of Shiv Baba'. Baba and Mama never used to say 'I'. Baba wanted all the tasks of the yagya to be very economical. No fruit or vegetables are grown in Mount Abu. We get them from Ahmedabad, Bombay and Delhi. At the time of Brahma Baba people used to get them from Bombay or Delhi. The fruits were brought from Delhi and Baba used to look at the quality and asked what price was paid. Baba used to pay attention to everything. If someone had given more money to buy the fruit Baba would say that they were not a good customer and give the title of bhuddu.

But he also had a big heart. Yesterday also whoever met Baba, the senior brothers, Baba didn't give just one piece (of toli), he gave 2-3 pieces to everyone with a big heart. When I came to Baba for the first time Baba asked me 'how many people are there in your house?' and gave gifts for everyone.

Baba was a constant yogi, he used to either churn the knowledge or stay in yoga. He was a tireless server. He was 93 years old but since amrit vela he used to be busy and had a lot of enthusiasm to do service. Baba would say 'go to the temple, go to the cremation ground, go to the banks of the river and give Baba's knowledge. Distribute pamphlets and give this message to everyone'. Baba used to give us directions through Murli to do service, do service. To every group Baba would say to bring some newness. Baba even now gives us inspirations to bring something new. We need to bring something new for the new world. It is not that we only continue to do melas or exhibitions, no.

Baba was knowledge-full, yogi, very powerful. He faced obstacles easily. If he was not powerful he could not have been unshakeable and stable. He had to face a lot. He had the power of love and the power to withdraw. He had all powers, especially the power to discriminate and to decide.

Baba was like an angel. If anyone saw Baba they would feel that he didn't belong to this world. Even if we are not in uniform, looking at our face people can understand that we are BKs. One sister gave her experience that she was coming from America and she was not in the Brahmin dress as she was thinking that the customs people might create some obstacle. But actually if they know Brahmins they would say om shanti and let them go. She was astonished that the customs officer said 'om shanti sister' because looking at her face he could see that she was a BK. From Baba people would get visions of Shri Krishna. Our stage should be so elevated and divine that they have vision of their special deity. We have to have this impact, inculcation and intoxication. Our stage should be elevated and incorporeal. Baba used to stabilise in self-respect and give respect to everyone. Even today the slogan was to give regard to everyone, whether younger, older or equals. Baba gave regard to everyone. Even Dadiji used to meet everyone with so much love. Dadi never used to call me just 'Nirmala' always add 'ben' or 'doctor'.

Our main subject is purity. We have to pay attention to this. We have to be bodiless and have pure drishti and a pure attitude towards everyone. Our karma should not be ordinary. We should not create any waste thoughts. Our words should not be wasteful. We should have good wishes and pure feelings for everyone. To the extent we have purity within us others will be attracted towards us.

Baba and Prakashmani Dadi always had the aim that we have to perform such actions that others look at us and follow that. A few years ago there was a new type of sleeping bag so that during Winter you don't get cold and I brought that from foreign lands for Dadi so that if Dadi slept in the sleeping bag she wouldn't feel cold. Dadi said she couldn't use it because if she use it others would see her and she would have to give it to all the brothers and sisters of the yagya. Once I asked Dadi, 'If you were offered food cooked from a person from outside would you eat it? Would that affect you?' Dadi said it would not affect me but if I start eating it everyone else will start eating that. So I don't eat the food cooked by an outsider. Many people would cook some sweets for Baba, some people would bring sweaters for Baba. Baba would accept it. He had diabetes so would eat only very little. He used to see if that mother has attachment. He never used to wear the sweater. He would take it but would never wear it. Baba made his life an example in front of us. We have to keep a chart and inculcate all these things and become equal to the father. We should not forget our aim. We have to have the aim of flying and in Sunday's Murli Baba said we have to increase controlling power and concentration and accumulate the power of thoughts. We should not allow thoughts to go to waste. Our thoughts should not be ordinary or wasteful. Only then can we accumulate the powers. Whatever treasures Baba has given us we should not allow that to be wasted. We have to pay a lot of attention and accumulate these powers and donate them to others. Then we will get blessings from others and our stage will become elevated. We should not forget our aim. Nowadays we are very busy, especially in the foreign lands. They have to take care of their family, prepare the food, do a job and do service. Then they can't pay attention to the self. We have to pay attention to ourselves that we are accumulating all powers within ourselves and make our stage equal to the father and only then can we glorify the father. Baba has given us this big task. Baba gave this homework from yesterday's Murli so for the whole year we have to pay attention to this. Some tips will be given with the Murli to help with efforts. Time is getting less so we have to increase our efforts and be ever-ready.

Om shanti.