

Sister Jayanti. GCH, London 22.11.2020, am.

Experience the subtle transformation when we make Baba our child

Baba is telling us we require courage and effort. Now is the time to make effort for 'a high jump'. Whatever I haven't done since coming to Baba, it is time to do. New ones lose hope because they think they don't have enough time. Old ones lose hope if they have tried and not succeeded. To keep faith and hope alive, we need to keep Baba's vision in front of us. Baba is speaking to me and telling me: 'Yes, you can become Satopradhan'.

Let me go beyond the reactions that are still of the rajopradhan stage. Ram and Sita have the symbol of the bow and arrow. Now there are no more external reactions happening but things are continuing to go on inside. Maybe nothing in words nor in actions or karma. In the Sakar Murlī Baba would say that if something comes in the mind it is not a karmic burden. However, since the time He became Avyakt, He started to talk about the impact of the mind. Not just in terms of yoga: Of course, if my mind has been roaming around here and there during the day what is the quality of my yoga going to be like when I sit down? Baba also speaks about how thoughts are also creating karma.

People worship Rama to a huge extent and only second to Krishna, in terms of an image of religious attraction in Bharat. Rama however is still shown fighting. The subtle things that Rama is still fighting with is familiarity, irritation and the attachment that doesn't know it is attached. In the sense there is a subtle, or not so subtle, dependency on others. Also a sense that alone I am not able to do what I would like to do but need someone's help.

Service is always about cooperation. I remember being in Pune with Dadi and there were 5 kumaris with her there, in the early 1970's. Dadi started to send kumaris to other Maharashtra places and two of us were left with her. When asked there is so much to be done and now there are only two of us. Dadi's response was that there: You will see Baba's magic. When it is His task, He will never neglect you and will always ensure there is help for His task. And mother's started to come, which was new in those days. Dadi's vision of service and people was very broad and she would encourage the mothers to help, and even read the Murlī! So whatever the situation I cannot depend or rely on another human being, and if I am depending, then there is some sort of connection of attachment there. Remember how Dadi would travel alone to so many places for all those years. demonstrating no dependency at all.

Am I still battling with all the subtle aspects of the vices. Ego for example. Do I still want to 'control' and if things are not going the way I want does it change my stage? Two or three days ago in the Sakar Muri, Baba was asking us to see how far or close I am to satyug and to see what are my sanskars and what am I manifesting. Baba's Murlī's are the mirrors, both sakar and avyakt.

With the stage of satopradhan we see images of unshakeability and stability. When Dadi Prakashmani got the news that the Russian President was coming to Red Fort, when we were about to hold an event there, Dadi remained quiet and continued to have yoga and determined that all obstacles would be removed and then in the early morning we got the message from Indira Gandhi that we could continue with the programme. Dadi Janki too, remained completely determined and stable with big and little things. She was asked to create a model of Madhuban and she did! She would remind us that Baba's message has to reach out and was never shaken by other's opinion, although always interested to consult us. But once she had decided something needed to happen she maintained the determination, the smile and stability. So the satopradhan stage. Think about Lakshmi and Narayan. The way they look. Their face. Shiel Indra Dadi would see in trance this image of Lakshmi and Narayan and she would tell Mama and the artist. So the minutes details of that image would be checked according to what Dadi had seen in trance. What do their faces indicate. Purity, love, strength, power, cheerfulness. Look at their faces and see what happens. Try it to see how close or far am I to this satopradhan stage.

There was a blessing recently stating it is time for collective yoga, and have such determination we throw into the fire the sesame seeds and rice of whatever it is we are holding into, to do this at this moment, as it really feels like it is the last part of the last period.

There has been a question coming up in the Hindi Murlī class. What is the difference between duty and responsibility? The example that Baba gives is the difference between a nurse and a mother. The nurse will do her duty and then leave, but a mother cannot say, I have done my duty and now I go. It is day and night. Responsibility is a big term. And the responsibility that Baba is talking about is World Transformation and this is big! Baba is saying each one of you is responsible and the way to make this happen is through personal transformation and then it is not a big burden. But it is a powerful reminder that Drama is waiting for Baba's children to come to the state of perfection before things change on the external level in a big way. It is beginning and we see the signs but the last bits that we are still carrying in the soul, the defects and weaknesses, we need to put in the fire right now.

When we take responsibility in Baba's task, then whatever is going on in Baba's Home is my responsibility. If it is duty I will claim it is not my duty and turn my back. But with responsibility I cannot do this.

Think about how when Baba uses the image of all relationships with God and Baba being the child, He is putting the responsibility on us. This is so we can change, not that He needs us for anything. Because Baba wants me to attain the highest fortune, and opportunity, He asks us to try this as a method for transformation. In all other relationships we are taking: Parent, Guide, Teacher, Guru, even Beloved.....but the one when I realise I have to do something for Baba and give the return it is in this subtle awareness. It is extremely subtle, as Baba is the Almighty and how could He want anything. But it is the subtle transformation in consciousness when I see in this way that I start giving to Baba. We feel responsible for Baba and His task. If I am not ready for this, Baba can find someone else and that is ok. Accepting this responsibility and changing my consciousness will bring huge fortune. Duties we do, for 2 or 3 hours and we do our bit and forget. But responsibility we don't forget, the parent is also aware the child needs them through the night. Yes even if it disturbs your sleep sit in yoga. This is the final period so whatever I can do for myself do it now.

There are many examples how duty and responsibility is so different. With responsibility we complete the task, but with duty we will look at the clock, do our bit and be gone.

Once someone said that how come in Brahma Kumaris places I am seeing BK's are ready to serve with a smile. It is because of this, we are not doing a job, we are serving for Baba. So can I give this finger of cooperation in whatever it is. This relationship of Baba as Child is a way to keep Him in our consciousness all the time and my focus on just Him, in yoga and whatever we are doing.

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