

Sister Jayanti - 14th October 2020 - by Zoom to Australia

Three stages of purity ...

A very interesting murli because Baba is answering questions that many of us have had maybe. I just want to take up a few points from the murli. Firstly I want to take up the concept of sato, rajo, tamo. I think that it is only in Bharat that these stages of purity have been defined so specifically. And the purity refers to everything. Sato can refer to the soul and of course then there's satopradhan the fullness of that first state of purity, the truth. And then rajo, the middling, the mixed. And so, that also has rajo and rajopradhan the fullness of that middle stage. And then tamo and tamopradhan. And so it can refer to the soul, it can refer to matter, it can refer to food, it can refer to your attitude, it can refer to your drishti. So sato, rajo, tamo, these different levels with such clear definitions. In bhakti and Bharat they exist but nobody actually connects them with themselves in a practical way. And so, when Baba comes and tells us you're tamopradhan, well we've never heard that. We knew that there's sato, rajo, and tamo, but that I am tamopradhan? It's quite a shock to understand that I'm at that lowest level there, I don't have any purity whatsoever. And yet Baba's saying: it's OK, just realise, and not just realise who you are and what you are today. Realise who you were originally. You were the pure satopradhan soul. And once you realise that and even if for a moment when the mind is quiet and the soul is connected with Baba and Baba gives you a taste of flavour, an experience of that sato and satopradhan stage you say, that's what I want. A stage which is so clean, so pure, so sweet. That there's only goodness, love and compassion and kindness that shines through. Nothing else whatsoever. And so in sangamyug this is what Baba does. From time to time, maybe through Avyakt Baba's drishti for those who had that chance, maybe through Baba's picture, whether in Australia or in Madhuban, or maybe through one of the Dadis' drishti. And Australia has been blessed. All the Dadis came to visit Australia. Didi (Manmohini) didn't, she almost came, but she didn't quite make it. But her thoughts of love were always there for you. And of course then when you'd come to Madhuban, Dadi would give a lot of her time and attention to all of you. But my point is that somebody's drishti, maybe one of these pure powerful souls, or maybe Baba's picture of Bapdada and Baba's drishti. So, when we've had that experience of drishti, we've had that experience of the soul letting go of everything and just coming to that original state of purity and getting a glimpse of that through that drishti. So I know that it's real, I know that this is how I used to be and Baba wants me to be that again. Not only wants me, Baba's giving me all the support and all the power to go beyond all these other things and come to my own satopradhan stage once again. And if I can just simply remember that, that it's a journey, it's a journey back from tamopradhan to satopradhan. And so yes, there's going to be lots of encounters with crocodiles and snakes and everything else along the way. But also there'll be the battles that I fight inside. No battles outside, but battles that are going on inside that I'm fighting. And so Baba's message, No! don't fight. Just be absorbed in love. Let yourself experience God's love. Be in that experience of God's love and all the other things will melt and flow away. None of the negativity will remain. The power of God's love is such that it allows everything to dissolve and it's all gone. So let me be able to come to that stage in which now and whatever time remains of sangamyug I intensify my efforts and I become satopradhan.

And definitely, Dadi Janki and Baba and Drama had a little conversation and they decided the date that Dadi should fly. And so the Thursday the 26th of March, Dadi was well and meeting the people of the hospital, the ones who had been serving her, and was happy, was smiling, not speaking, very silent. And in the night when the storm started and the rain came to clean up the whole planet, Dadi flew away. And of course then it was lock down time. Nobody could come. So that's why I say that Baba, Dadi, and Drama planned it that way. But it not only meant that there was total economy so that nobody could fly from here to there or wherever, you were stuck wherever it is you were. But also, lock down meant that for some there was a chance for more tapasya. I know that for some it's become even busier. But for many, many, not just brahmins but even the people out there, there's been the opportunity of extra time that you can use in whatever is your choice whether it's service, whether it's study, or whether it's yoga. And so for those of us who haven't had that time of the fourteen years bhakti there's a lot of yoga to catch up on. And so how much am I spending my time in Yoga? And yes, Baba also keeps mentioning service, and so that has to continue. But it's a question of eliminating waste thoughts. The more I'm ready to eliminate things that are not useful, first on the external level. You know, when you've been in a routine for a little while, you begin to look at that whole system and say, can I adjust it in some form or another? And so you begin to do that, but not only the external. Yes OK I can adjust my time so that I have a little bit more space, a little bit more time, but can I adjust my thinking so that then my thoughts become pure, positive, powerful? Baba spoke about giving us the strength of happiness, giving us the strength that he knew what was in our hearts, giving us the strength that we're able to draw that light and might and become the master almighty authority like he said a couple of days ago. And so Baba's giving me everything, absolutely everything that I need. I just need to have the faith that yes it's possible and absorb from Baba all that he wants to give. No need to go rushing around here and there anywhere anymore. Earlier we would say that work demands this or conferences are calling, whatever. But of course now we know that all those are excuses. If I want I can make time, time to work on myself and become satopradhan because this is the only opportunity to do that cleaning. Once we go home, that's it! Whatever condition I'm in, that's the condition I'll come down in again. So Baba's reminding us very sweetly that this is what His task is. He has come to do this task of purification and cleansing. But this is also our task for ourselves. and our task to help remind others so that they too can become the same. So I found that that thread of tamo to sato was going very strongly through this whole murli.

And then of course yes the whole story of Krishna. Some of you will remember Dadi Janki used to say: I want to be there when Krishna takes birth and of course it wasn't going to be in this body which was now quite old. But yes I'm sure she'll be around in that palace when Krishna takes birth. So the world completely pure, the world completely clean, no impure souls around at all. Everybody's gone home, everybody who's had to stay behind to be part of that transition and that transfer to the Sun Dynasty, yes some of us will be here. But the important thing is the purity, the cleanliness that's been remembered that when Krishna came into the world the world was filled with light. And so yes metaphorically, filled with light, the light of purity. It's very beautiful how Baba's able to detach - Brahma Baba. Brahma Baba's able to detach himself totally and talk about Krishna as if it's not him. It's really the one who's playing that role and aware of that future role that he has to play. He's detached now and is talking about Krishna in the third person. Nothing to do with me, no but I'm telling you the story of Krishna. Also when Brahma Baba spoke about how when it's picnic time Baba's going to ask me were you in remembrance and did you remind the children to have remembrance? And so Baba mentioning it, but yes of course Shiv Baba wants us to remember Him all the time so that we can be safe from any further accumulation of karma. If this is the only time I have, to settle all my karmic dues, let me do it now and let me do it as fast as I can. Why? I don't know when time will run out. You know when you look at the sand that's streaming through the timer, then when you can guesstimate this much still remains, so maybe it's a few more minutes left. And then when it comes to the middle part and there's not much left, you also know it's OK. There's still a tiny, tiny bit remaining. So now at this moment if I look at the hour glass, if I look at the sand that's streaming through from the top to the bottom, how many grains of sand remain? Not Many. I'm not going to count them. Somebody could calculate it I'm sure. But no need to count. We know that there's a lot of karma that still remains. And the last thing that I want is to add to that karmic account. If I haven't had the opportunity to settle the things of the past and there's karma floating around, well I can understand that. But now at this moment in the drama, am I still creating more karma or am I in the business of settling karma? A very very important question to ask myself every single evening. Did I settle karma, or did I create more karma? So certainly that whole story of Krishna and Mama and Baba becoming karmateet, that's going to stay with me as well as the major things from this particular murli.

And again, Baba reminding us very much about the fact that this is the one who comes to teach now. Never again in the whole cycle will we have this opportunity. And the main thing that he comes to teach us is how to become pure. First step is: yoga, yoga, yoga, but also how to fill ourselves with all the virtues so that then we can qualify to be called deities and be in that divine world. We could never have imagined that this is what God was going to come and offer us that I'm giving you the opportunity of becoming Kings of Kings. So there are Kings, but Baba's making us into the Kings of the Kings. So the Kings with the single crown who worship the deities, well the single crown ones are here and the double crowned ones are up above. And so here's Baba wanting to make me become a King of Kings. And I say to Baba, Baba now I'm just satisfied being a servant or just doing a little bit here and there and I don't need anything more than that. Well I don't think that that's quite what Baba means by contentment. Baba's aiming for the highest. Baba wants his children to aim for the highest also. So I know that as we continue to study Baba's murlis and continue to follow the path of yoga and as we share the light with others, so we will reach our destination. Baba's very much in charge, Baba's holding our hand, and Baba's guiding us there. You know I always think about that image of how if somebody's lost and they find someone who's going to show them the way, then the person whose showing them the way comes and it used to happen a lot in England. Now people have their little devices and they don't need to ask anyone. But earlier on this person would look at them very cordially and say yes I can tell you the way. You go down there and you turn to the left and after 5 minutes you turn right. And they'd go on like this for 5 minutes and you'd think, my goodness how am I supposed to remember all that. So you remember the first bits and then have to find somebody else to ask. Now you don't have to do that, you look at your GPS and it'll guide you. But contrast that to the other situation where sometimes you were lost and some kind person would say OK come with me, I'll take you there. And you'd say, but I don't want to take you out of your way. And they say, no, no come, I want to take you there. And they'd walk with you. So Baba doesn't come just to show us the path and say OK here's the path and this is to liberation and this is to liberation in life and make your own way. No, Baba comes and holds our hand and guides us through all the things of the final period of sangamyug and then finally next step settling karma, going home. And then, we know the way to the new world. So Baba doesn't come with us to the new world but Baba'll say I know you'll be fine. When a parent knows that the child has achieved everything and everything which is waiting for the child to experience, then the father is very content and pleased. My job is done. And Baba too, having made us complete, having filled us with all the virtues and powers, all the understanding that God has, Baba has imparted that to all of us. And so today as we look at how much we have been given and to what extent I have absorbed what I have been given, then the next step is surely twofold. Let me demonstrate this in my life. But also that which I have received, let me be an instrument to help others do the same.

So the blessing, you are the light for the world. And so be that image of perfection. Open the eye of perfection and let it be revealed. And then yes, everyone can be in that situation where they have a vision which depends on us. Are we ready to be able to give visions? And a very beautiful slogan: A pure heart so that then you're content, you're happy and you're successful. And so let there be total purity and cleanliness in the heart. Then I can feel God's presence more easily also.

So it's been lovely to be with all of you. Have a very wonderful day filled with the intoxication of you're going to be playing with Krishna. Just stay in that happiness and that face that sparkles with God's light of joy and love. It's going to be the best advertisement for Baba and bring many many souls closer to Baba. Om Shanti.